

THE GRANTORS Fred W. Frazer, Eva K. Frazer, J. Walter Gosnell, Ruth Ann Gosnell,  
David G. Turnbull and Martha A. Turnbull

For and in consideration of

ONE

DOLLARS,

in hand paid, conveys and warrants to SKAMANIA COUNTY, WASHINGTON  
the following described Real Estate A strip of land in Lots 7 and 8 of the Gosnell View  
Tracts in the N.E. $\frac{1}{4}$  of the S.W. $\frac{1}{4}$  of Section 21, Township 3 North, Range 10 E.W.M.  
lying northerly of and contiguous to the County Road known as Gosnell Blvd. More  
particularly described as follows: Beginning at a point 20 feet westerly and  
perpendicular to P.C. Station 0 + 68.49; thence following a 140 foot radius curve  
to the right 247.60 feet to a point lying 20 feet northerly and perpendicular to the  
P.T. Station 3 + 51.47; thence N 84° 49' E 44.32 feet to a point lying 25 feet distant  
when measured radially from Station 3 + 00; thence following a 135 foot radius  
curve to the left 169.14 feet to a point lying 25 feet distant when measured radially  
from Station 1 + 00; thence N 15° 14' E 28.09 feet to point of beginning.

508A

**TRANSACTION EXCISE TAX**

NOV 9 1966

Amount Paid: *Exempt*  
*Donald O'Donnell*  
Skamania County Treasurer  
By:

Situated in the County of SKAMANIA, State of Washington.

Dated this 2nd day of November, 19 66

**WITNESSES:**



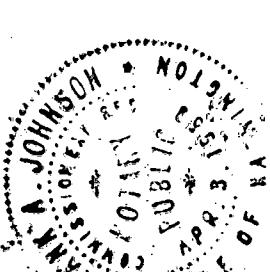
*Fred W. Frazer* (Seal)  
*Eva K. Frazer* (Seal)  
*David G. Turnbull* (Seal)  
*Martha A. Turnbull* (Seal)  
*Ruth Ann Gosnell* (Seal)  
*J. Walter Gosnell* (Seal)

**PERSONAL CERTIFICATE  
OF ACKNOWLEDGMENT**

STATE OF WASHINGTON  
County of Klickitat } ss.

This is to Certify that on this day personally appeared before me FRED W. FRAZER, EVA K. FRAZER,  
DAVID G. TURNBULL, MARTHA A. TURNBULL, RUTH ANN GOSNELL, and J. WALTER GOSNELL  
to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged  
that they signed the same as their free and voluntary act and deed, for the uses and purposes therein  
mentioned.

Given under my hand and official seal this 2nd day of November, A. D. 19 66



*Frank A. Johnson*  
Notary Public in and for the State of Washington

residing at White Salmon

My Commission expires on the Apr. 3, 1969 day of

, 19