

88231

# Transamerica Title Insurance Co

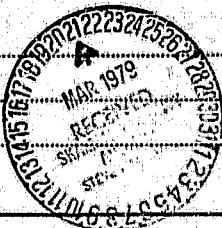
A Service of  
Transamerica Corporation

Filed for Record at Request of

Name.....

Address.....

City and State.....



REGISTERED
INDEXED: DIR
INDIRECT:
RECORDED:
COMPARED

STATE OF WASHINGTON, FOR THE BORDER'S USE,  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

*Rev. Co. Little Co.*

OF *Stevenson, wa*

AT *1252 N. Main St., H-79*

WAS RECEIVED IN BOOK *570*

OF *Mtg* AT PAGE *210*

• CO. OF SKAMANIA COUNTY, WASH.

*J.P. Todd* COUNTY AUDITOR

*G. L. Beck*

SK-11431

## Partial Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That RIVERVIEW SAVINGS ASSOCIATION

the owner and holder of that certain mortgage bearing date the 15th day of Sept , 19 76 ,  
executed by R.L. LEDBETTER, A SINGLE MAN,  
to secure payment of the sum of TWENTY-SIX THOUSAND FOUR HUNDRED AND NO/100\*\*\*\*\* Dollars and interest,  
and recorded in the office of the County Auditor of Skamania County, State of Washington,  
on the 17th day of Sept . 19 76 , in Volume 53 of Mortgages,  
at page 570 , being Auditor's File No. H2877 , for value received, does hereby release and discharge  
from the lien of the said mortgage the following described portion of the mortgaged premises, situate in the County  
of SKAMANIA , State of Washington, to-wit:

LOT 6 OF CHESTER R. NELSON SUBDIVISION, according to the official plat  
thereof on file and of record in Book A of plats, page 111, Skamania  
County .

But this release shall not impair the lien of the said mortgage as to the lands therein described not hereby  
released.

Dated March 21, 19 79 .

(Individual)

*R. P. Shaffer* (Corporate Mortgagee)

(Individual)

*(President)*

By

*J. M. Taylor*

*(Secretary)*

88231

STATE OF WASHINGTON } as.  
COUNTY OF.....

On this day personally appeared before me

to me known to be the individual described in and  
who executed the within and foregoing instrument,  
and acknowledged that ..... signed the same  
as ..... free and voluntary act and deed,  
for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this  
day of ..... 19.....

Notary Public in and for the State of Washington, residing at.....

STATE OF WASHINGTON } as.  
COUNTY OF Clark

On this ..... 21st .. day of ..... March , 19 79  
before me, the undersigned, a Notary Public in and for the State of Wash-  
ington, duly commissioned and sworn, personally appeared

..... G. P. Shaffer  
and ..... J. M. Taylor  
to me known to be the ..... said ..... President and ..... said ..... Secretary  
respectively, of RIVERVIEW SAVINGS ASSOC.....  
the corporation that executed the foregoing instrument, and acknowledged  
the said instrument to be the free and voluntary act and deed of said corpora-  
tion, for the uses and purposes therein mentioned, and on oath stated that  
they are ..... authorized to execute the said instrument and that the seal  
affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first

above written  
*R. P. Shaffer*  
Notary Public in and for the State of Washington,  
residing at.....