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The south half of lot 1 of Block 15; the north half of lot 2 of block 15; the north half of lot 1 of block 14; and the north half of lot 2 of block 14 of MANZANOLA ORCHARD & LAND COMPANY TRACTS according to the official plat thereof on file and of record at page 37 of Book A of Plats, records of Skamania County; said real property being also described as: S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$; and N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, section 15, township 3 north, range 9 east, W. M.

NOW, THEREFORE, the grantors, for and in consideration of the sum of ELEVEN THOUSAND DOLLARS (\$11,000.00) and other valuable consideration, the receipt of which is hereby acknowledged, hereby convey and warrant unto the said grantees all merchantable timber of the fir, pine, and all other conifer species upon the aforescribed premises.

GRANT J. SAULIE
ATTORNEY AT LAW
Powell Building
WHITE SALMON, WASH.

Grantees herein agree to conduct all logging operations according to the Forest Practice Act of the State of Washington and shall abide by all rules, regulations and requirements of the State of Washington Forestry Division and all federal rules in this respect.

The grantors herein shall permit the grantees to exercise right of ingress and egress across the aforescribed premises and also the north half of Lot 1 of Block 15 of said aforescribed tract, but said grantees agree they shall do as little damage as possible to the land itself, keeping in mind that the grantees shall conduct their logging operations in a logger-like manner.

The grantors herein agree to do all necessary acts for the procurement of a cutting permit for the grantees' benefit.

The grantees herein agree that they shall permit or suffer no act to be done which shall constitute a lien on said premises, whether arising from contract or tort, and shall hold the grantors free and harmless and indemnify them for any such lien or liability which the grantees may so incur.

The grantors herein agree that they shall reserve the right to designate the roads over which the said logging and hauling may be conducted, and the grantees shall use such roads as in the grantors' designation.

The grantors herein warrant that they have full right and authority to convey said timber herein and that the same is defended unto the said grantees.

Grantees agree to pile all brush, tops and other debris on the area logged in such a manner that it can be burned.

Grantees further agree to do no damage to spring, creek, pipe line or hardwood on area adjacent to creek and spring.

This timber agreement shall be binding on the respective heirs, assigns, and successors of the parties hereto as if they were made a party thereof.

IN WITNESS WHEREOF, we, the undersigned, have hereunto set our hands and seals this 25th day of May, 1966.

MOORE & SON, a partnership

Carl L. Tinsdell
Carl L. Tinsdell
Grantors

Arthur F. Moore (Partner)
Raul E. Moore
Grantees

TRANSACTION EXCISE TAX
MAY 26 1966
Amount Paid 116.00
GRANT J. SAULIE
ATTORNEY, Prothon
Skamania County Treasurer
WHITE SALMON, WASH.
By

1 STATE OF WASHINGTON)
2)ss
County of Klickitat)

3 On this day personally appeared before me CARL L. TWIDWELL and ATHA M.
4 TWIDWELL, husband and wife, to me known to be the individuals described in and
5 who executed the within and foregoing instrument and acknowledged that they
signed the same as their free and voluntary act and deed for the uses and
purposes therein mentioned.

GIVEN under my hand and official seal this 25th day of May, 1966.

Pauline G. Anderson
Notary Public for State of Washington
Residing at White Salmon

11 STATE OF WASHINGTON)
12)ss
13 County of Klickitat)

14 On this day personally appeared before me ARTHUR F. MOORE and PAUL E. MOORE,
15 d/b/a MOORE & SON, to me known to be the individuals described in and who
16 executed the within and foregoing instrument and acknowledged that they signed
the same as their free and voluntary act and deed for the uses and purposes
therein mentioned.

GIVEN under my hand and official seal this 25th day of May, 1966.

Pauline G. Anderson
Notary Public for State of Washington
Residing at White Salmon

