| - | |
|---|-----------|
| | - |
| | (CA) |
| | (7 (11) |
| | * m * |
| | 900 |

| KNOW ALL MEN BY THESE PRESENTS, That HCWARD C. GAMMON, husband and wife, | |
|--|----------------------------------|
| | , hereinafter called grantor, |
| in consideration of Ten and no/100ths and other good and valuable consideration | |
| to grantor paid, the receipt whereof hereby is acknowledged, does hereby in WOODARD MARINA ESTATES, an Oregon corporation | |
| hereinafter called grantee, and unto grantee's heirs, successors and assign and interest in that certain real property with the tenements, hereditame belonging or in anywise appertaining, situated in the County of Skams Washington Oregon, described as follows, to-wit: | ents and annurtenances thereunto |

Lot 15, Block 2, of WOODARD MARINA ESTATES, I'C., described in Auditors File #60610, Pages 11h and 115 of Book A Plats and Records of Skamaria County, State of Washington.

SUBJECT TO restrictive covenants of record.

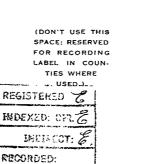


To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

In construing this deed the singular includes the plural as the circumstances may require.

| Witness grantor's hand and seal this | Oth day of August , 1966 . |
|--|--|
| TRANSACTION EXCISE TAX | (SEAL) |
| AUG 1 1 1966 | Control Samu (SEAL) |
| Amount Paid Many Medeel Descript Skamania County Treasurer | Jean (arkanmu (SEAL) |
| By(ORS 93.490) | (SEAL) |
| STATE OF OREGON, County of Washington | on) ss. August 10 , 19 66 |
| Personally appeared the above namedHo | oward C. Gammon and Jean Park Gammon, |
| | ment to be their voluntary act and deed. |
| A DTAP SOL | Before me: |
| ************************************** | May a. Con |
| UBL (PFFICIAL SEAL) | Notary Public for Oregon. My commission expires May 4, 1968 |
| E OF CO | My commission expires. May 4, 1968 |
| OUTCI AIM DEED 193 | STATE OF OREGON. |

| QUITCLAIM DEED |
|------------------------------|
| Gammon, Howard C. Aug |
| |
| TO |
| Woodard Marina Estates, Inc. |
| |
| AFTER RECORDING RETURN TO |
| |
| |
| |



COMPARED

MAILED

County of Samana Ss.

I certify that the within instrument was received for record on the May of Cargan, 1966, at 1200 o'clock. M., and recorded in book Some on page 174

Record of Deeds of said County.

Witness my hand and seal of County affixed.

| | | | | | | | | |
|----|---|---|-----|------|----------|------|--------|---------|
| Bv | | 2 | @ ? | unty | Cle | rk—; | Record | er. |
| | _ | | | 1 | , | · - | Depu | |