

88013

BOOK 56 PAGE 138

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date August 21, 19 69, recorded August 22, 19 69, in volume 47 of Mortgages, at page 424-425 being Auditor's File No. 71302 (Index No. 71302) Records of Skamania County, State of Washington, made and executed by Charles E. Burk and Agnes E. Burk, husband and wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 29th day of January, 19 79

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By G. P. Sheaffer Its President
By Shirley Lighthouse Its Secretary
Asst.

STATE OF WASHINGTON

County of CLARK

ss.

On this 29th day of January19 79, before me personally appeared G. P. Sheaffer and Shirley Lighthouse

Asst.

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 29th day and year first above written.

Charles J. Nelson
Notary Public in and for the State of Washington
residing at Emas, in said County.
Washougal

Mail To:

Riverview Savings Assn.
P. O. Box 1068
Camas, WA. 98607
88013

Release of Mortgage

By Corporation

Riverview Savings Association
Camas, Washington

TO

Dated 2-1 19 79

State of Washington } ss
County of Clark }

Received for Record

2-1 1979

at 2:20 PM, and recorded at request of

Shirley Lighthouse Co

on page 138 in Vol. 56

Mortgage Records of said County.

4/11/79

County Auditor

By E. J. Nelson

Depose:

REGISTERED	INDEXED	RECORDED	FILED
FILED	RECORDED	INDEXED	FILED