

St-10780  
10/5

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date April 26, 19 77, recorded April 27, 19 77, in volume 54 of Mortgages, at page 183, being Auditor's File No. 83935 (Index No. ....) Records of Skamania County, State of Washington, made and executed by WAYNE A. RUDE and PATTI L. RUDE (husband and wife)

## TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 23rd day of January, 1978

## RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By G. P. Sheaffer Its President  
By Steven D. Green Its Secretary

STATE OF WASHINGTON

County of CLARK

ss

On this 23rd day of January1978, before me personally appeared G. P. SHEAFFER AND STEVEN D. GREEN

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 23rd day and year first above written.

William D. P. ...  
Notary Public in and for the State of Washington  
residing at Canas, in said County.

Mail To: Riverview Savings Assn.  
P.O. Box 1066  
Canas, 98507

85664

## Release of Mortgage

By Corporation

Riverview Savings Association  
Canas, Washington

TO

Dated 23rd, 19 78

State of Washington } ss  
County of Clark }

Received for Record

January 23 to 78  
at 1:30 P.M., and recorded at request of  
the to 1:30 P.M.

on page 95 in Vol. 54  
Mortgage Records of said County.

County Auditor.

Deputy.

REGISTERED
INDEXED
RECORDED
FILED