

87261

## Transamerica Title Insurance Co

A Service of  
Transamerica Corporation

Filed for Record at Request of

<input checked="" type="checkbox"/>	SEARCHED	INDEXED	X	RECORDED	COMPILED	MAILED
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Name, SOCIAL &amp; HEALTH SERVICES FEDERAL CREDIT UNION.

Address, P. O. BOX 408

City and State, OLYMPIA, WASHINGTON 98507

BOOK 55 PAGE 833

SEP 20 1978

LAST TO BE USED FOR RECORDS USE  
THE COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRIT NO. FILED BY

The Co. Title Co.

OR Stepenace Lk

AT 11:10 AM 9-22 1978

WAS RECEIVED IN BOOK 55

OF Mary AT PAGE 833

RECORDS OF SKAMANIA COUNTY, WASH.

Sept 20 1978

COUNTY AUDITOR

E. M. UnderwoodSK1164  
3/10-22-15002nd Mortgage  
(STATUTORY FORM)

87261

THE MORTGAGOR, WILLIS G. GREEN and MARILYN J. GREEN, husband and wife\*\*\*

mortgage to SOCIAL AND HEALTH SERVICES FEDERAL CREDIT UNION\*\*\*

to secure payment of the sum of ELEVEN THOUSAND FOUR HUNDRED SEVENTY-FIVE AND 45/100 DOLLARS (\$11,475.45\*\*\*) according to the terms of

promissory note bearing date, September 15, 1978, the following described real estate, situated in the County of Skamania State of Washington:

A tract of land located in the South half of the Northeast quarter of Section 22, Township 3 North, range 10, E.W.M., described as follows: Beginning at a point South  $89^{\circ}33'$  West 974.81 feet from the quarter corner of the East line of the said Section 22, thence South  $89^{\circ}33'$  West 56.32 feet; thence North  $00^{\circ}29'$  East 721 feet; thence South  $89^{\circ}33'$  West 130 feet to the initial point of the tract hereby described; thence South  $89^{\circ}33'$  West 480.51 feet to the West line of the East 1/2 of the East 1/2 of the SW 1/4 of the NE 1/4 of the said Section 22, thence South  $00^{\circ}29'$  West 71 feet; thence South  $56^{\circ}43'$  East 324.58 feet; thence North  $89^{\circ}33'$  East 208.99 feet to a point South  $00^{\circ}29'$  West from the initial point; thence North  $00^{\circ}29'$  East 252 feet to the initial point.

Subject to a mortgage dated September 3, 1971, to secure an indebtedness of \$22,750.00, and any other amounts payable thereunder, recorded September 7, 1971, under Auditor's File No. 73814, records of Skamania County, Washington, now reduced to \$20,154.75.

And the mortgagor promise and agree to pay before delinquency all taxes, special assessments and other public charges levied, assessed or charged against said described premises, and to keep all improvements on said described premises insured against loss or damage by fire in the sum of ELEVEN THOUSAND FOUR HUNDRED SEVENTY-FIVE AND 45/100 DOLLARS (\$11,475.45\*\*\*)

for the benefit of the mortgagee, and to deliver all policies and renewals to the mortgagee

In case the mortgagor shall fail to pay any installment of principal or interest secured hereby when due or to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith become due and payable, at the election of the mortgagee SOCIAL AND HEALTH SERVICES FEDERAL CREDIT UNION

Dated this

18th

day of

September

1978



STATE OF WASHINGTON,  
Skamania County  
Auditor

On this day personally appeared before me WILLIS G. and MARILYN J. GREEN, husband and wife,

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 18th

day of September , 1978

Lorraine L. Underwood  
Notary Public in and for the State of Washington,  
residing at Underwood

87261

## Transamerica Title Insurance Co



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REGISTERED	X	INDEXED	X	RECORDED	X	COPIED	X	MAILED
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Name: SOCIAL &amp; HEALTH SERVICES FEDERAL CREDIT UNION...

Address: P. O. BOX 408

City and State: OLYMPIA, WASHINGTON 98507

BOOK 55 PAGE 833

SEP 20 1978

COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRIT IS FILED BY

SK Co Title Co  
or Stevens 9th

AT 11:10 AM 9-22-1978

RECORDED IN CLerk 55

DE 7/27/78 AT PAGE 833

RECORDS OF SKAMANIA COUNTY, WASH.

X D. L. G.

COUNTY AUDITOR

E. M. J.

SK 11164  
3-10-22-15002nd Mortgage  
(STATUTORY FORM)

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South 89°33' West 974.81 feet from the quarter corner of the last line of the said  
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thence South 89°33' West 130 feet to the initial point of the tract hereby described;  
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for the benefit of the mortgagee and to deliver all policies and renewals to the mortgagee

In case the mortgagor shall fail to pay any installment of principal or interest secured hereby when due or  
to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith  
become due and payable, at the election of the mortgagee SOCIAL AND HEALTH SERVICES FEDERAL CREDIT UNION

Dated the

18th

day of

19



STATE OF WASHINGTON, }  
CLALLAM COUNTY, }  
KITSAP COUNTY, }

On this day personally appeared before me WILLIS G. and MARILYN J. GREEN, husband and wife,

to me known to be the individuals described in and who executed the within and foregoing instrument, and  
acknowledged that they signed the same as their free and voluntary act and deed, for the  
uses and purposes therein mentioned.

GIVEN under my hand and official seal this 18th day of September, 1978

*Janette L. Wickner*  
Notary Public in and for the State of Washington,  
Residing at Underwood