

87261

# Transamerica Title Insurance Co

A Service of  
Transamerica Corporation  
Filed for Record at Request of

REGISTERED	INDEXED: H & L	INDIRECT	RECORDED: X	COMPARED	MAILED
------------	----------------	----------	-------------	----------	--------

Name: SOCIAL & HEALTH SERVICES FEDERAL CREDIT UNION  
 Address: P. O. BOX 408  
 City and State: OLYMPIA, WASHINGTON 98507

SEP 20 1978  
 THIS INSTRUMENT IS FILED FOR RECORD IN THE COUNTY OF SKAMANIA  
 I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING FILED BY The Co Title Co OF Skamania Co AT 11:10 A.M. 9-22 1978 WAS RECORDED IN BOOK 555 OF 724 AT PAGE 833 RECORDS OF SKAMANIA COUNTY, WASH.  
[Signature]  
 COUNTY CLERK

SK1164  
3-10-22-1500

## 2nd Mortgage (STATUTORY FORM)

87261

THE MORTGAGOR, WILLIS G. GREEN and MARILYN J. GREEN, husband and wife\*\*\*

mortgage to SOCIAL AND HEALTH SERVICES FEDERAL CREDIT UNION\*\*\*

to secure payment of the sum of ELEVEN THOUSAND FOUR HUNDRED SEVENTY-FIVE AND 45/100THS\*\*\* Dollars, (\$11,475.45\*\*\*), according to the terms of promissory note bearing date, September 15, 1978, the following described real estate, situated in the County of Skamania, State of Washington:—

A tract of land located in the South half of the Northeast quarter of Section 22, Township 3 North, range 10, E.W.M., described as follows: Beginning at a point South 89°33' West 974.81 feet from the quarter corner of the East line of the said Section 22, thence South 89°33' West 56.32 feet; thence North 00°29' East 721 feet; thence South 89°33' West 130 feet to the initial point of the tract hereby described; thence South 89°33' West 480.54 feet to the West line of the East 1/2 of the East 1/2 of the SW 1/4 of the NE 1/4 of the said Section 22, thence South 00°29' West 71 feet; thence South 56°43' East 324.58 feet; thence North 89°33' East 208.99 feet to a point South 00°29' West from the initial point; thence North 00°29' East 252 feet to the initial point.

Subject to a mortgage dated September 3, 1971, to secure an indebtedness of \$22,750.00, and any other amounts payable thereunder; recorded September 7, 1971, under Auditor's File No. 73814, records of Skamania County, Washington, now reduced to \$20,154.75.

And the mortgagor promise and agree to pay before delinquency all taxes, special assessments and other public charges levied, assessed or charged against said described premises, and to keep all improvements on said described premises insured against loss or damage by fire in the sum of ELEVEN THOUSAND FOUR HUNDRED SEVENTY-FIVE AND 45/100THS\*\*\* Dollars, (\$11,475.45\*\*\*) for the benefit of the mortgagee and to deliver all policies and renewals to the mortgagee

In case the mortgagor shall fail to pay any installment of principal or interest secured hereby when due or to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith become due and payable, at the election of the mortgagee SOCIAL AND HEALTH SERVICES FEDERAL CREDIT UNION

Dated this 18th day of September, 1978

Willis G. Green  
Marilyn J. Green



On this day personally appeared before me WILLIS G. and MARILYN J. GREEN, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 18th day of September, 1978

[Signature]  
 Notary Public in and for the State of Washington,  
 residing at Underwood

87261

# Transamerica Title Insurance Co

A Service of  
Transamerica Corporation

Filed for Record at Request of

Name. SOCIAL & HEALTH SERVICES FEDERAL CREDIT UNION...

Address. P. O. BOX 408

City and State. OLYMPIA, WASHINGTON 98507

REGISTERED	INDEXED	RECORDED	COMPAIRED	MAILED

BOOK 55 PAGE 833

SEP 20 1978

THE COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRIT. IS FILED BY

*Transamerica Title Co*

OF *Olympia, Wa*

AT *11:10* A. *9-22* 1978

FOR RECORDING IN BOOK *55*

ON PAGE *833*

RECORDS OFFICE SKAMANIA COUNTY, WASH

*98507*

COUNTY AUDITOR

*E. M. ...*

SK11164  
3-10-22-1500

## 2nd Mortgage (STATUTORY FORM)

87261

THE MORTGAGOR, WILLIS G. GREEN and MARILYN J. GREEN, husband and wife\*\*\*

mortgage to SOCIAL AND HEALTH SERVICES FEDERAL CREDIT UNION\*\*\*

to secure payment of the sum of ELEVEN THOUSAND FOUR HUNDRED SEVENTY-FIVE AND 45/100THS\*\*\* Dollars. (\$11,475.45\*\*\*).

promissory note bearing date, September 15, 1978, the following described real estate situated in the County of Skamania State of Washington

A tract of land located in the South half of the Northeast quarter of Section 22, Township 3 North, range 10, E.W.M., described as follows: Beginning at a point South 89°33' West 974.81 feet from the quarter corner of the East line of the said Section 22, thence South 89°33' West 56.32 feet; thence North 60°29' East 721 feet; thence South 89°33' West 130 feet to the initial point of the tract hereby described; thence South 89°33' West 480.54 feet to the West line of the East 1/2 of the East 1/2 of the SW 1/4 of the NE 1/4 of the said Section 22, thence South 60°29' West 71 feet; thence South 56°43' East 324.58 feet; thence North 89°33' East 208.99 feet to a point South 00°29' West from the initial point; thence North 60°29' East 252 feet to the initial point.

subject to a mortgage dated September 3, 1971, to secure an indebtedness of \$22,750.00, and any other amounts payable thereunder; recorded September 7, 1971, under Auditor's File No. 73814, records of Skamania County, Washington, now reduced to \$20,154.75.

And the mortgagor promise and agree to pay before delinquency all taxes, special assessments and other public charges levied, assessed or charged against said described premises, and to keep all improvements on said described premises insured against loss or damage by fire in the sum of ELEVEN THOUSAND FOUR HUNDRED SEVENTY-FIVE AND 45/100THS\*\*\* Dollars. (\$11,475.45\*\*\*) for the benefit of the mortgagee and to deliver all policies and renewals to the mortgagee

In case the mortgagor shall fail to pay any installment of principal or interest secured hereby when due or to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith become due and payable, at the election of the mortgagee SOCIAL AND HEALTH SERVICES FEDERAL CREDIT UNION

Dated this *18th* day of *September*, 1978



STATE OF WASHINGTON, }  
County of Skamania, } ss.

On this day personally appeared before me WILLIS G. and MARILYN J. GREEN, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 18th day of September, 1978

*Janet L. Dickstein*  
Notary Public in and for the State of Washington,  
residing at Underwood