

11-9-29 2A-10503

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date February 25, 19 77, recorded March 2, 19 77, in volume 54 of Mortgages, at page 48, being Auditor's File No. 8250 (Index No.) Records of Skamania County, State of Washington, executed by Bernard J. Heavey Jr.

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 13th day of December, 19 77.

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By

By

Steven D. Green its Secretary



STATE OF WASHINGTON

County of SkamaniaOn this 13th day of December19 77, before me personally appeared T. M. Laxow and Steven D. GreenVice Pres Vice-President and Secretary

to me known to be the Vice-President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 13th day and year first above written.

Spring, Richard
Notary Public in and for the State of Washington
residing at Camas in said County. Skamania

85445

Release of Mortgage

By Corporation

Riverview Savings Association

Camas, Washington

TO

Dated December 13, 19 77

State of Washington
County of Skamania

Received for Record

December 14, 19 77

at 11:00 A.M., and recorded at request of

Alta Co. Truck Co.on page 7 in Vol. 55

Mortgage Records of said County.

County Auditor.

By J. W. [Signature] Deputy.

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INDEXED: DIR.	2
INDIRECT	
RECORDED	
COMPARED	
MAILED	