

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date September 28, 19 76, recorded October 1, 19 76, in volume 53 of Mortgages, at page 605, being Auditor's File No. 32949 (Index No.) Records of Skamania County, State of Washington, made and executed by Timothy W. Kindle and Claudia M. Kindle

TO THE RIVERVIEW SAVINGS ASSOCIATION

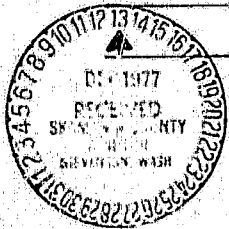
is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers hereunto duly authorized, this 13th day of December, 19 77

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Tom Lexow Vice-President
By Steve D. Green Secretary



STATE OF WASHINGTON
County of CLARK

On this 13th day of December

19 77, before me personally appeared Tom Lexow and Steve D. Green
Vice-President and Secretary

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 13th day and year first above written.

REGISTERED	INDEXED	INDEXED	RECORDED	COMPARED	FILED
☒	☒	☒	☒	☒	☒

James H. Smith
Notary Public in and for the State of Washington
residing at Camas, in said County.

85444

Release of Mortgage

By Corporation

Riverview Savings Association
Camas, Washington

TO

Dated 12-13 19 77

State of Washington }
County of Clark }

Received for Record

12-13 19 77
at 4 P.M. and recorded at request of
Steve D. Green

on page 6 in Vol. 53
Mortgage Records of said County.

County Auditor.

By James H. Smith Deputy.E. H. Meacham