

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date November 30, 19 72, recorded December 5, 19 72, in volume 50 of Mortgages, at page 122, being Auditor's File No. 75583 (Index No. Skamania) Records of Skamania County, State of Washington, made and executed by DEAN O. EVANS and HELENE JEAN EVANS, husband and wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.



IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 5th day of July, 19 78

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By G. P. Sheaffer Its President
 By Shirley Lighthouse Its Secretary



STATE OF WASHINGTON
 County of CLARK

On this 5th day of July

19 78, before me personally appeared G. P. Sheaffer and Shirley Lighthouse

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 5th day and year first above written.

Shirley Lighthouse
 Notary Public in and for the State of Washington
 residing at Camas, WA said County

Mail To: P. O. Box 1068 Camas, WA 98607	86792	Release of Mortgage	By Corporation	Riverview Savings Association Camas, Washington	TO	Dated <u>July 7</u> 19 <u>78</u>	Received for Record	at <u>Clack M.</u> and recorded at request of <u>Riverview Savings</u>	on page <u>573</u> in Vol <u>55</u>	Mortgage Records of said County	County Auditor	By <u>Shirley Lighthouse</u> Deputy	<table border="1"> <tr><td>REGISTERED</td></tr> <tr><td>INDEXED, DIR.</td></tr> <tr><td>INDIRECT</td></tr> <tr><td>RECORDED</td></tr> <tr><td>COMPARED</td></tr> <tr><td>MAILED</td></tr> </table>	REGISTERED	INDEXED, DIR.	INDIRECT	RECORDED	COMPARED	MAILED
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