

Return to:
Rainier Mortgage Company
P. O. Box 990
Seattle, WA 98111

ASSIGNMENT OF DEED OF TRUST

For Value Received, RAINIER MORTGAGE COMPANY hereby assigns and conveys to FEDERAL NATIONAL MORTGAGE ASSOCIATION, whose address is 3435 Wilshire Boulevard, Los Angeles, California, all rights, title and interest of RAINIER MORTGAGE COMPANY as Beneficiary under that certain Deed of Trust recorded in the office of the County Auditor of Skamania County, of _____ Recording District, _____ Judicial District, State of Washington, under Auditor's File Number, on the date, in the Volume and Page of the Book of Mortgages, as shown below together with the Note secured thereby:

Date of Instrument	GRANTOR/TRUSTOR	RECORDING INFORMATION			
		Amount	File No	Date	Vol & Page Reel & Frame
July 7, 1977	Dennis W. Wiebe and Judy L. Wiebe, his wife.	35,900.00	84385	July 7, 1977	54 380
Title No.					
10407					

Whenever herein the word "Deed of Trust" is used, the same shall include "Mortgage," the word "Grantor" shall include "Mortgagor" and "Trustor" and the word "Beneficiary" shall include "Mortgagee," as the particular situation or context may require.

RAINIER MORTGAGE COMPANY

Dated: January 10, 1978

By: [Signature]
Authorized Signature

By: _____
Vice President

STATE OF WASHINGTON,
King County

On this 10th day of January, 1978, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Carole K. Glaassen or P. A. Gilbert, known to me to be the Authorized Signature or Vice President of the Corporation that executed the within Instrument, and known to me to be the person who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws.

WITNESS my hand and official seal

STATE OF WASHINGTON
COUNTY OF SKAMANIA

85505

[Signature]
Notary Public in and for said County and State

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT UP CONTAINED, FILED BY

[Signature]

OF [Signature]

AT WACAPTON JAN 12 1978

WAS RECORDED IN BOOK 55

BY [Signature] AT LAGER 53

COUNTY OF SKAMANIA COUNTY, WASH

[Signature]
COUNTY AUDITOR

RM 520 [Signature]



REGISTERED
INDEXED BY
RECORDED
COMPARED
MAILED