

TC1

86624

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That
Fern Margaret Badcock

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 30th day of July, 1976, made and executed by

James and Kathleen Roman

the mortgagor therein, to Fern Margaret Badcock
the mortgages therein and recorded in the office of the County Clerk of the
County of Skamania, State of Washington, in book 53 Record of Mortgages on page
426 or as file/reel number (indicate which) on the second August, 1976;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be applied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 24th day of July 1977; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Fern Margaret Badcock

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of Multnomah }
July 29, 1977

Personally Appeared the above named

Fern Margaret Badcock

STATE OF OREGON, County of

ss.

Personally appeared

and

who, being duly sworn,
each for himself and not one for the other, did say that the former is the
president and that the latter is the
secretary ofand acknowledged the foregoing instru-
ment to be voluntary act and deed.

Before me:

(OFFICIAL
SEAL)

Margaret M. Smith

Notary Public for Oregon

My commission expires: August 27, 1980

Notary Public for Oregon

My commission expires:

(OFFICIAL
SEAL)

86624

Satisfaction of
MORTGAGEJames Roman
TO
70.10.56 Coltrane L.S.
Shaker for W.R.

AFTER RECORDING RETURN TO

REGISTERED 6
INDEXED: DIR.
INDIRECT:
RECORDED:
COMPARED/REVERSED
MARKED IN COUN.
(TWO-WAY
USED.)

STATE OF OREGON,

ss.

County of Skamania

I certify that the within instru-
ment was received for record on the
19 day of June, 1978,
at 2 o'clock P.M., and recorded
in book 55 on page 500 or as
file/reel number 86624
Record of Mortgages of said County.Witness my hand and seal of
County affixed

By E. Mayfield Deputy