

RECORDING REQUESTED BY

86616

AND WHEN RECORDED MAIL TO

COUNTY OF SKAMANIA

BOOK 55 PAGE 491

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Clarence E. Mershon

OF 1230 N.E. 196th Avenue

AT 4:15 P.M. 6-16-1978

WAS RECORDED IN BOOK 55

OF 7279 AT PAGE 491

RECORDS OF SKAMANIA COUNTY, WASH.

MAILED

SPACE ABOVE THIS LINE FOR RECORDERS USE

REGISTERED

INDEXED: DIR.

INDIRECT:

RECORDED:

COMPARED x

MAILED

Assignment of Debt - MORTGAGE

86616

TO 1925 CA 11-75

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A.P.N.

For Value Received, the undersigned hereby grants, assigns and transfer to Clarence E. Mershon and Colleen L. Mershon and Richard W. Christopher and Elda M. Christopher all beneficial interest under that certain ~~Washington~~ ^{Mortgage} dated September 12, 1975 executed by Clarence E. and Colleen L. Mershon and Richard W. and Elda M. Christopher, Mortgagors, 147930, and recorded as Instrument No. 81073 on October 10, 1975, in Book/Rec 52 of Mortgages, Auditor's Office of Skamania County, Washington, securing note for \$20,400.00, describing land therein as: SEE ATTACHED

T together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said ~~Washington~~ ^{Mortgage}.
Dated June 13, 1978

Independence Bank

By: *V. Messina*
V. Messina, Vice President

FOR CORPORATE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Los Angeles
On June 13, 1978
V. Messina

SS.

before me, the undersigned, a Notary Public in and for said State, personally appeared, known to me to be the Vice President, President, and known to me to be Secretary of the Corporation that

executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation of its board of directors.

WITNESS my hand and official seal. Signature *V. Messina*

FOR INDIVIDUAL ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF
On
personally appeared

SS.

before me, the undersigned, a Notary Public in and for said State,

known to me to be the person whose name subscribed to the within

instrument and acknowledged that executed the same.

WITNESS my hand and official seal. Signature

FOR PARTNERSHIP ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF

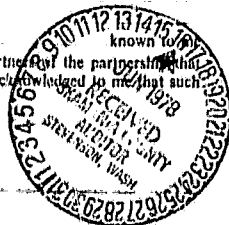
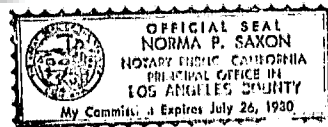
SS.

On before me, the undersigned, a Notary Public in and for said State, personally appeared

to be of the partnership of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

Title Order No. Escrow or Loan No.

A tract of land located in the Northeast quarter of the Northwest quarter and in the Northwest quarter of the Northeast quarter of Section 8, Township 3 North, Range 8 East W.M., described as follows:

Beginning at the intersection of the centerline of County Road No. 2053, designated as the Bear Creek Road with the West line of the Northeast quarter of the Northwest quarter of the said Section 8, said point being approximately 52 feet North of the Southwest corner of the Northeast quarter of the Northwest quarter of the said Section 8; thence in a Northeasterly direction following the centerline of said road to its intersection with the North line of the said Section 8, said point being approximately 210 feet East of the quarter corner on the North line of the said Section 8; thence West along the North line of the said Section 8 to the Northwest corner of the Northeast quarter of the Northwest quarter of the said Section 8; thence South to the point of beginning.