FULL RECONVEYANCE

SAFECO TITLE INSURANCE COMPANY FOURTH & VINE BUILDING, %O, BGX 21387 SEATTLE, WAS HINGTON 98111

AFECO	· · · · · · · · · · · · · · · · · · ·	TELEPHONE: (106) 292-1550
	REGISTERED	e chile Ut Walbitte at a
•	INDEXED: DIR.	THE WACPRESENVENUE OF RECORDER'S USE:
	INDIRECT:	THERENY CERTIFY THAT THE WITH
	ECCORDED:	INSTRUMENT OF WAITH & FILED BY
	COMPARED	Se co 16 6.
Filed for Record at Request of	MAILED	OF Stayen your wo as
		MI 10:40 BM Dune 5 10 78
Name PACIFIC NATIONAL BANK OF WA	HINGTON	WAS INCORPORED TO SOOK 55
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Address F.O. BOX 89	and principal design to the paper of the contest of the terminal and the contest of the co	LECORDE OF BRANANIA COUNTY, WARM
City and State WASHOUGAL, WN 98671		L. Committee
The state of the s		COUNTY ALDITON
NOR CA		· · · Oleactitens
96514		Las organization and the state of the state
The undersigned as trustee under that certain Deed of Trust, dated NOVEMBER 4, , 19 17,		
in which ELMER L. GREEN AND ELIZABETH P. GREEN 's grantor		
and PACIF', NATIONAL BANK OF WASHINGTON is beneficiary.		
recorded on NOVEMBER 15, ,1977 , as Auditor's File No. 85269 , in		
Volume 54 of Mortgages, at page 92	8 records of	SKAMANIA
flowers Washington Sandag satulated from the henelitiery maner care light a william resident to resource in the first the		
thereto all of the right, title and interest now held by said trustee in and to the property described in said Deed of Trust, situated		
thereto all of the right, title and interest now held by said trosses in and to the interest of the first of		
TRACT OF LAND IN THE EAST HALF OF THE FAST HALF OF THE SOUTHWEST QUARTER OF		
SECTION 19, TOWNSHIP 2 NORTH, RANGE 5 E.W.M., DESCRIBED AS FOLLOWS:		
THE NORTHEAST OWARTER OF SECTION 19.		
FEET: THENCE SOUTH 660 FEET; THENCE WEST 1570 FEET TO THE COUNTY BEST THENCE		
EXCEPT THE SOUTH 30 FEET OF SAID TRACT RESERVED FOR PUBLIC ROAD PURPOSES.		
DatedJUNE 5, 19 78 SAFECO TITLE INSURANCE COMPANY		
SAFECO TITLE INSURANCE COMPANY (Trustee)		
	1100	1 101
	By Walla	ce.W. / fee: Rec
Corporate Scal	ALLACE W. NIC	EY, (Name Hol) MANAGER AND ASSISTAN' SECRETARY
31120400	5. By	
		(Name-Title)
	E THE OF WACHING	ron \
NA THEOREM	SEATE OF WASHING ್ಷನ್ನ) 85.
	SOUNTY OF SK	AMANTA) 19 78
COUNTY OF SCO. 1	% this 5TH	day of JUNE. 19 78, and for the State of Washing-
On this day passanth unround before 12026181.Ls	on, dalv commissioned	land sworn, personally appeared.
ou our and becoming afternoon	-	
1	and WALLACE W.	Presidence and ASST. Secretary,
the state of the satisfactor and foresteen interest.	A COUNTY TITLE COMPANY	
ment, and acknowledged that signed the	the corporation that c	recuted the foregoing instrument, and acknowledged
name as free and voluntary act and deed,	the entitlement of the	be the free and voluntary act and reed to hald corpor- purposes therein mentioned, and on out stated that
for the uses and purposes therein mentioned.	nior, for the uses and AE IS author	purposes the first the state of the first state of the first or best
GIVEN under my hand and official scal this.	uffixed is the corporate	scal of said corporation.
The state of the		

written.

ington, residing at

Notary Public in and for the State of Wash-

for the uses and purposes therein mentioned. GIVEN under my hand and official scal this.......

Notary Public in and for the State of Washington, residing at STEVENSON

Witness my hand and official seal heroto affixed the day and year first above