

643691

G445949

WARRANTY DEED

THE GRANTORS, KASH KIELPINSKI and AUDREY L. KIELPINSKI, husband and wife, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations, to them in hand paid, convey and warrant to J. R. PRATHER and ARVILLA E. PRATHER, husband and wife, of Route 2, Washougal, Washington, the Grantees, the following described real estate:

Parcel A - The following described real estate situated in the County of Clark, State of Washington:

Beginning at a point on the East line of Section Thirty-six (36), Township Two (2) North, Range Four (4) East of the Willamette Meridian, said point being 10 chains South of the Northeast corner of the Southeast Quarter of the Northeast Quarter of said Section; thence West 0.33 chains to the center of the McDonald Road; thence along the center of said road South 63°35' West 3.46 chains; thence South 06°14' East 4.00 chains to the center of State Road No. 8-B; thence along the center of State Road No. 8-B South 33°17' East 3.50 chains; thence South 65°48' East 1.10 chains to the East line of said Section Thirty-six (36); thence North along said East line 8.88 chains to the point of beginning. EXCEPT any portion thereof lying within County or public roads. SUBJECT TO exceptions and reservations of record as set forth in a recorded Deed from the State of Washington.

Parcel B - The following described real property located in the State of Washington, County of Skamania:

A tract of land lying within the South Half of the Northwest Quarter of the Southwest Quarter ($S\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$) of Section Thirty-One (31), Township Two (2) North, Range Five (5) East of the Willamette Meridian, described as follows:

Beginning at a point on the West line of the said Section Thirty-One (31) North 4.17 chains from the quarter corner; thence East 1.515 chains; thence North 1.515 chains; thence West 1.515 chains to said Section line; thence South along said Section line 1.515 chains to the point of beginning;

ALSO: The North half of the South Half of the Southwest Quarter of the Northwest Quarter ($N\frac{1}{2}S\frac{1}{2}SW\frac{1}{4}NW\frac{1}{4}$) of Section Thirty-One (31), Township Two (2) North, Range Five (5) East of the Willamette Meridian;

EXCEPT that portion thereof which lies within the tract first above described.

SUBJECT TO Easement and right of way for public roads over and across the real estate above described.

This Deed is given in performance of a Contract of Sale dated February 28, 1963, between the parties hereto, and is subject to any taxes or liens becoming a lien since that time, and to any encumbrances placed or suffered by the Grantees.

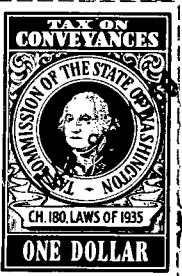
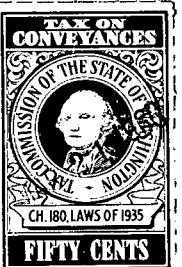
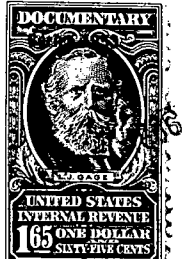
Real Estate Excise Tax
Ch. 11 Rev. Laws 1953

EXEMPT

Affd. # _____ Date 3-5-63

For details of tax paid see (3-21-66)

Affd. # 47841

Eva King Burgett
Clark County TreasurerBy D. E. Gullett
Deputy

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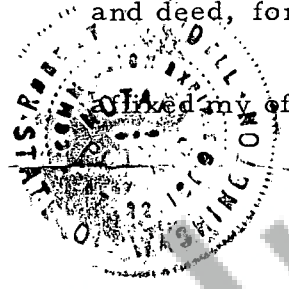
Skamania County Real Estate Transaction Tax has been paid as shown by Treasurer's Receipt No. 3945 dated March 11, 1963. Clark County Real Estate Transaction Tax has been paid as shown by Treasurer's Receipt No. 47841 dated March 5, 1963.

IN WITNESS WHEREOF, we have hereunto set our hands this 17th day of March, 1966.

Kash Kielpinski
Audrey L. Kielpinski

STATE OF WASHINGTON)
) ss.
COUNTY OF CLARK)

On this day personally appeared before me KASH KIELPINSKI, and AUDREY L. KIELPINSKI, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.



IN WITNESS WHEREOF, I have hereunto set my hand and placed my official seal this 17 day of March, 1966.

Robert W. Odell
Notary Public in and for the State of Washington, Residing at Camas.

INC. 1042
TRANSACTION EXCISE TAX
MAR 24 1966
Amount Paid None Rec # 3945
Michael Odell
Skamania County Treasurer
By

FILED FOR RECORD
CLARK CO., WASH.
CLARK COUNTY TITLE CO.
FEE 3.20
MAR 21 4 09 PM '66
RECEIVED
DOCUMENT NO. 7
AUDITOR Bruce Washington

