

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date April 6, 19 73, recorded April 9, 19 73, in Volume 50 of Mortgages, at page 463, being Auditor's File No. 75927 (In "A" No.       ) Records of Skamania County, State of Washington, made and executed by Dale W. Midland and Teddi R. Midland

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

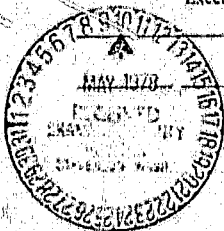
IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 10th day of May, 19 78

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By G. R. Shaeffer Its President

By Ron A. Wyeasko Its Secretary



STATE OF WASHINGTON

County of CLARK

On this 10th day of May

19 78, before me personally appeared G. P. Sheaffer  
Ron A. Mysaske

to the known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the May 10, 1976  
day and year first above written.

Notary Public in and for the State of Washington  
residing at ~~Frank~~ in said County: ~~Stevenson~~

98235

# Release of Mortgage

**B- Corporation**

Riverview Savings Association

Camas, Washington

to

Dated 25-10 1978

State of Washington } ss.  
County of Clark

Received for Record

5-10-78

at 11, 32, and recorded at request of

Wm. Co. 1885

339 in Vol. 2-5

**Mortgage Records of said County.**

17

County Auditor,

4

**Denitry**

|            |               |           |           |            |        |
|------------|---------------|-----------|-----------|------------|--------|
| REGISTERED | INDEXED; DIR. | INDIRECT: | RECORDED: | COMPARED & | MAILED |
|------------|---------------|-----------|-----------|------------|--------|