



R. V. Carpenter  
Att

TO

Kenneth C. Cole  
et ux

STATE OF WASHINGTON  
THIS SPACE RESERVED FOR REGORDER'S USE.  
COUNTY OF SKAMANIA

IN WITNESS WHEREOF I HAVE HEREWITHIN  
INSTUMENTED MY HAND AND SEAL

Louise M. Cole  
M. Bonnell  
1:30 Dec 15 1965

55  
OF Need Dec 15 1965

RECORDED IN COUNTY CLERK'S OFFICE

S. P. Todd  
NOTARY PUBLIC

BY E. Mefford

36079

Filed for Record at Request of

Name.....  
Address.....  
City and State.....

INDEXED	6
FILED	6
RECORDED	
COMPARED	
MAILED	

36079

### Statutory Warranty Deed

Form 467- 1-REV  
467- 1-REV

THE GRANTORS R. V. CARPENTER and ANNA S. CARPENTER, husband and wife,

for and in consideration of Ten Dollars and other Valuable Considerations,

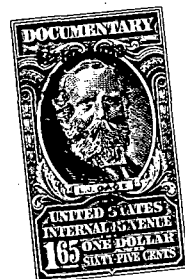
in hand paid, conveys and warrants to KENNETH C. COLE and LOUISE M. COLE,  
husband and wife,

the following described real estate, situated in the County of Skamania, State of Washington:

A tract of land in the Hamilton D. L. C. and in Section 20, Township 2 North, Range 7 E. W. M., described as follows:

Beginning at a point on the center line of Primary State Highway No. 8 marked by the center of the westerly pier of the Hamilton Creek bridge as constructed and existing in December, 1965; thence following the center line of said highway south 88° 45' west 158.05 feet to the initial point of the tract hereby described; thence following the center line of said highway south 88° 45' west 81.09 feet; thence following the center line of said highway north 84° 17' west 669.6 feet to intersection with the west line of the said Section 20, said point being north 01° 04' east 1,740 feet, more or less, from the corner common to Sections 19, 20, 29, and 30, Township 2 North, Range 7 E. W. M.; thence north 01° 04' east 952.1 feet along the west line of the said Section 20; thence south 61° east 468.35 feet; thence south 22° 04' east 852.23 feet to the initial point; said tract containing 8.96 acres, more or less.

EXCEPT right of way for Primary State Highway No. 8; AND SUBJECT TO easement and right of way for an electric power transmission line granted to the Northwestern Electric Company, a corporation.



this 13<sup>th</sup> day of December, 1965.

No. 1928  
**TRANSACTION EXCISE TAX** R. V. Carpenter (SEAL)

DEC 15 1965

STATE OF WASHINGTON,  
County of SKAMANIA

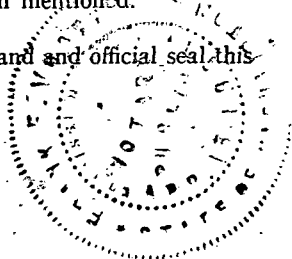
Amount Paid \$15.00 x  
Medel Bonnell  
Skamania County Treasurer  
By Severly J. Dalrymple, Reg.

Anna S. Carpenter (SEAL)

On this day personally appeared before me R. V. CARPENTER and ANNA S. CARPENTER, his wife,

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 13<sup>th</sup> day of December, 1965.



E. Woodruff  
Notary Public in and for the State of Washington,  
residing at Stevenson, therein