

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Ma rland D. Smith
13404 Glasgow Place
Hawthorne, California

Name
Street Address
City & State

66073 BOOK 1057
Austin E. Smith
To
Marland D. Smith
STATE OF CALIFORNIA
COUNTY OF
INSTRUMENT NO. 22222
Austin E. Smith
O-24223 Cardiff Ave
San Bernardino
AT 10:30 Nov 14 1965
WAS RECORDED AT 55
OF 156
RECORDED AT 156
BY
E. P. Good
E. Menzies

MAIL TAX STATEMENTS TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Name
Street Address
City & State

AFFIX \$ I. R. STAMPS IN THIS SPACE

REGISTRY	100
INDEX	
RECORD	
COPY	
FILE	

TO 402-1 C

Quitclaim Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Austin E. Smith

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

Marland D. Smith

the following described real property in the county of Skamania
state of ~~Oregon~~ Washington

Parcel No. 1. The Southeast quarter of the Northwest quarter of Section 21, Township 2 North, R. 6 East, W.M. containing 40 acres, more or less.

PARCEL NO. 2: That certain parcel commencing at a point on the North right of way line of Bonneville Power Admin. transmission line no. 1 and 2, designated as bonneville-Van-Couver Line, said point being N. 89° 26' W. 353.1 ft. from the iron pipe with brass cap set by LaBarre for sec. corner to sections 20, 21, 29 and 28, T. 2 N. R 6 East, W.M.; Thence from said point of beginning N 10° 26' W 92.5 feet; thence N 24° 40' W. 206.0 ft more or less to the center ~~xxx~~ of Duncan Creek; thence in a southerly direction; thence Southerly along the center line of Duncan Creek to the center of the County Road; thence Easterly along center line of said road to a point which bears S 10° 26' E. 53.0 feet to point of beginning, containing 0.6 acres more or less excepting Right of Way of Bonneville Power Administration and county road.

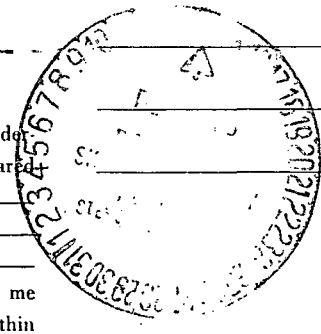
Together with a right of way for the construction and maintenance of a pipeline, flume or conduit, commencing at a point on the easterly or s.e. bank of Duncan Creek which point is on a line at right angles to the center line of said stream and running throught the most northerly point of the above described land, thence Southerly along the easterly or S.E. bank of said Duncan creek to the easterly line of the above described land.

Dated November 4, 1965

Austin E. Smith

STATE OF CALIFORNIA }
COUNTY OF San Bernardino } SS.

On November 4, 1965 before me, the undersigned, a Notary Public in and for said State, personally appeared Austin E. Smith



known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Signature

E. John Eriksson
Name (Typed or Printed)



E. JOHN ERIKSSON
NOTARY PUBLIC
SAN BERNARDINO COUNTY
CALIFORNIA

(This area for official notarial seal)

If executed by a Corporation the Corporation of Acknowledgment must be used.
My commission expires Aug. 18, 1968

Title Order No.

Escrow or Loan No.

MAIL TAX STATEMENTS AS DIRECTED ABOVE