

85355

BOOK 54 PAGE 962



Pioneer National Title Insurance Company  
WASHINGTON TITLE DIVISION

Filed for Record at Request of

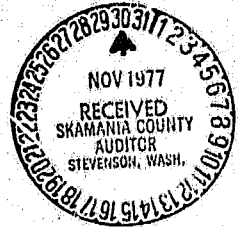
TO THOMAS A. GISH

Attorney at Law

10518 SW Hood Av.  
Portland, Or. 97219

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING, FILED BY  
Phyllis B. Guide  
OF Portland, Or.  
AT 12:35 A.M. Nov 30 19 77  
WAS RECORDED IN BOOK 54  
OF Vol 54 AT PAGE 962  
RECORDS OF SKAMANIA COUNTY, WASH.  
COUNTY AUDITOR  
BY G. Thompson



REGISTERED ☒  
INDEXED: DIR. ☒  
INDIRECT ☒  
RECORDED ☒  
COMPARED ☒  
MAILED

85355

## Partial Release of Mortgage

FORM L 13 R

KNOW ALL MEN BY THESE PRESENTS, That WILLIAM F. SHAMBO and BARBARA A. SHAMBO, husband and wife, the owner and holder of that certain mortgage bearing date the 18th day of April, 1975, executed by LOCAL AFFILIATED NEIGHBORHOOD DEVELOPERS, INC. to secure payment of the sum of FOUR THOUSAND TWO HUNDRED

(\$4,200.00) Dollars and interest, and recorded in the office of the County Auditor of Skamania County, State of Washington, on the 18th day of April, 1975, in Volume 52 of Mortgages, at pages 578-579 being Auditor's File No. 79048, for value received, do hereby release and discharge from the lien of said mortgage the following described portion of the mortgaged premises, situate in the County of Skamania State of Washington, to-wit:

Commencing at the Southwest corner of Underwood Crest Addition according to the official plat thereof on file and of record at page 154 of Book A of Plats, said point being on the Northerly line of County Road No. 3041 designated as the Cook-Underwood Road; thence along the Westerly boundary of said addition North 00° 10' 16" East 701.35 feet; to a point which is the Southerly right of way line of proposed county road Ashley Drive; thence following said right of way line West 450 feet, more or less, to the true point of beginning of this description; thence South 00° 10' 17" West to the Northerly right of way line of proposed County Road Hale Drive; thence Easterly along said right of way line 112 feet, thence leaving said right of way line North 00° 10' 16" East to a point which is along the Southerly right of way line of proposed County Road Ashley Drive; thence Westerly along said right of way line to the true point of beginning of this description.

But this release shall not impair the lien of the said mortgage as to the lands therein described, not hereby released.

IN WITNESS WHEREOF, we have hereunto set OUR hands and seals this 28th day of March, 1977.

William F. Shambo (SEAL)  
Barbara A. Shambo (SEAL)

OREGON  
STATE OF WASHINGTON  
County of Columbia

On this 28th day of March, A. D. 1977, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared to me WILLIAM F. SHAMBO and BARBARA A. SHAMBO known to be the individual S described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

G. Thompson  
Notary Public in and for the State of Washington,  
residing at Westport, Or. therein.  
MY COMMISSION EXPIRES 2-26-1979