

84978

BOOK 54 PAGE 694

AFTER RECORDING RETURN TO
BENJ. FRANKLIN FEDERAL SAVINGS
AND LOAN ASSOCIATION
Bldg. Franklin Plaza, Seventeenth Floor
One S.W. Columbia Street
Portland, Oregon 97201

BARLENE BUSCHERT

138474-1

SCTC

SM-10565

SPACE ABOVE THIS LINE FOR RECORDER'S USE

10-21-8-201
Portland, Oregon 202

MORTGAGE

Date SEPTEMBER 15, 1977

FOR VALUE RECEIVED

JOHN M. RICHARDS AND CHIRLEY M. RICHARDS, HUSBAND AND WIFE

"Mortgage." As mortgage to BENJ. FRANKLIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF PORTLAND, a corporation, "Mortgage."

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SAGAMAH COUNTY,
STATE OF WASHINGTON, TO-WIT:

THE NORTHEAST ONE-QUARTER OF THE NORTH 528 FEET OF THE EAST ONE-HALF
OF THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER SECTION
21, TOWNSHIP 3 NORTH, RANGE 20 N.W.M., SAGAMAH COUNTY, WASHINGTON
SUBJECT TO: A 10 FOOT WIDE ROAD EASTMENT A OVER THE NORTH 1/2
OF SAID LOT 2 (ALSO KNOWN AS LOT 2 OF THE PENSION SHORT PLATS RECORDED
IN BOOK 1 OF SHORT PLATS AT PAGES 50 A TO 50 C RECORD OF SAGAMAH
COUNTY AUDITOR).

TOGETHER WITH AN EASEMENT OVER THE NORTH 1/2 OF THE SOUTH HALF
OF SAID NORTH 528 FEET OF SAID SECTION 21.

THE NORTHWEST ONE-QUARTER OF THE NORTH 528 FEET OF THE EAST ONE-HALF
OF THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER SECTION
21, TOWNSHIP 3 NORTH, RANGE 20 N.W.M., SAGAMAH COUNTY, WASHINGTON
SUBJECT TO: A 10 FOOT WIDE ROAD EASTMENT A OVER THE NORTH 1/2
OF SAID LOT 2 (ALSO KNOWN AS LOT 2 OF THE PENSION SHORT PLATS RECORDED
IN BOOK 1 OF SHORT PLATS AT PAGES 50 A TO 50 C RECORD OF SAGAMAH
COUNTY AUDITOR).

TOGETHER WITH AN EASEMENT OVER THE NORTH 1/2 OF THE SOUTH HALF
OF SAID NORTH 528 FEET OF SAID SECTION 21.

Ben: Franklin Plaza, Seventeenth Floor
One S.W. Cedar Street
Portland, Oregon 97238
•DARLENE BUSCHERT

MOOL 54 PAGE 694

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 24 PAGE 6747

together with all and singular the tenements, hereditaments, rights, rents, issues, profits, cements, privileges, and appurtenances thereto in anywise belonging, and which our hereafter selling or appraising, and any and all fixtures, including, but not limited to, windows, shutters, doors, ceilings, walls-to-walls coverings, built-in and drop-in ranges, dish-cabinets, disposals, any combination stoves, and warming and cooking apparatus upon and premises at the time of the execution of this Mortgage, or placed thereon at any time during the term of this Mortgage.

This Mortgage is given to secure the payment of the principal sum of \$ **55,000.00**
 Date of issue herewith, all interest **FEBRUARY 5, 2007**

[illegible]

Protection reserve is defined as their amount at any given time hereinafter, for contracts payable thereunder, which is known by the bank without being reduced by Montagu's paid at the exact terms thereafter the exact date of payment required therefor; namely, the larger balance of funds required to satisfy the Montagu's are provided. In addition, such a protection reserve and other amounts are authorized to pay, in addition to the payments to be collected. The Montagu's are provided. In addition, such a protection reserve and other amounts are authorized to pay, in addition to the payments to be collected by the bank, under a contract with Montagu's.

46-53

These 45,000 pages are further subject to copyright clearance by the copyright owner, which may require additional charges in the future.

This Mortgage applies to loans to the borrower for the purpose of purchasing, refinancing or improving real property located in the State of New York. The mortgage is subject to the terms and conditions of the mortgage instrument, including the provisions relating to the payment of interest, taxes, insurance, and other charges. The mortgage is subject to the provisions of the Real Property Law of the State of New York, and the rules and regulations of the State of New York Department of Banking Services. The mortgage is subject to the provisions of the Real Property Law of the State of New York, and the rules and regulations of the State of New York Department of Banking Services. The mortgage is subject to the provisions of the Real Property Law of the State of New York, and the rules and regulations of the State of New York Department of Banking Services.

1. 2010年12月31日, 某企业“应付账款”科目所属各明细科目的期末贷方余额如下表所示:

1. *Journal of the American Medical Association*, 273:1033-1034, 1995

JOHN M. RICHARDS

WINLEY H. RICHARDS

82 李 强 王 强

Received of the
the 1st of 18

On Sept. 12 1961 at 10:00 AM personally appeared Mr. J. W. Smith

JOHN M. RICHARDS AND SHIRLEY M. RICHARDS, HUSBAND AND WIFE

and acknowledge the foregoing instrument to be **THE LC** voluntary act and deed

100

1941/12/12

NY 100-104795-44-71

STATE OF TEXAS,

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

U.S. Foreign Service stated that the U.S. State Department was not aware of any such information.

and that the terms of the

of the Corporation, and the

CHAIR: *John C. Hargrave*
 Secretary: *John C. Hargrave*

图 1 为 2000 年 12 月 1 日 00 时 00 分至 01 时 00 分, 在 1000 hPa 附近, 位于 105°E 附近, 15°N 附近, 有一低涡正在发展, 低涡中心位于 105.5°E, 15.5°N, 低涡中心附近, 有 1000 hPa 附近, 有一低涡正在发展, 低涡中心位于 105.5°E, 15.5°N, 低涡中心附近, 有

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BOOK 54 PAGE 694

ATTORNEY RECORDING SECTION
 THE FRANKLIN FEDERAL SAVINGS
 AND LOAN ASSOCIATION

Bank Building Plaza, Seventeenth Floor
 721 W. Columbia Street
 Portland, Oregon 97231

EILENE BUSCHERT

138474-1

ETC

SS-10565

SPACE ABOVE THIS LINE FOR RECORDER'S USE

9-15-77-8-201
 Portland, Oregon 202

MORTGAGE

Date SEPTEMBER 15, 1977

FOR VALUE RECEIVED.

JOHN M. RICHARDS AND SHIRLEY M. RICHARDS, HUSBAND AND WIFE

"Mortgages" do mortgage to BENJ. FRANKLIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF PORTLAND, a corporation, "Mortgages"

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SHAMANIA COUNTY,
 STATE OF WASHINGTON, TO-WIT:

THE NORTHEAST ONE-QUARTER OF THE NORTH 128 FEET OF THE EAST ONE-HALF
 OF THE SOUTHEAST ONE-QUARTER OF THE WEST-ONE-QUARTER SECTION
 21, TOWNSHIP 3 NORTH, RANGE 12 E.W.M., SHAMANIA COUNTY, WASHINGTON
 SUBJECT TO: A 10 FOOT WIDE RAMP EASEMENT ALONG THE SOUTHERLY LINE
 OF SAID LOT 2 (ALSO KNOWN AS LOT 2 OF THE SUBSEPARATELY FILED
 IN BOOK 1 OF SHORT PLATS AT REGUS 50 A TO STATE RECORDS OF SHAMANIA
 COUNTY AUDITOR).

TOGETHER WITH AN EASEMENT OVER THE NORTH 10 FEET OF THE SOUTH HALF
 OF SAID NORTH 128 FEET OF SAID SECTION.

THE NORTHEAST ONE-QUARTER OF THE NORTH 128 FEET OF THE EAST ONE-HALF
 OF THE SOUTHEAST ONE-QUARTER OF THE WEST-ONE-QUARTER SECTION
 21, TOWNSHIP 3 NORTH, RANGE 12 E.W.M., SHAMANIA COUNTY, WASHINGTON
 ALSO KNOWN AS LOT 2 OF THE SUBSEPARATELY FILED IN BOOK 1 OF SHORT PLATS AT
 REGUS 50 A TO STATE RECORDS OF SHAMANIA COUNTY AUDITOR.

TOGETHER WITH AN EASEMENT OVER THE NORTH 10 FEET OF THE SOUTH HALF
 OF SAID NORTH 128 FEET OF SAID SECTION.

84978

BOOK 54 PAGE 694

AFTER RECORDING RETURN TO

BENJ. FRANKLIN FEDERAL SAVINGS
AND LOAN ASSOCIATION

Bldg. Franklin Plaza, Seventeenth Floor

One S.W. Columbia Street

Portland, Oregon 97204

• NAME ENE BUSCHERT

138474-1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 54 PAGE 695

together with all and singular the tenements, hereditaments, rights, rents, issues, profits, easements, privileges, and appurtenances thereto belonging, and which may hereafter belong or pertain, and any and all fixtures, including, but not limited to, awnings, venetian blinds, floor coverings, wall-to-wall carpetings, built-in and drop-in ranges, dishwashers, disposals, air-conditioning systems, and watering and irrigation apparatus upon said premises at the time of the execution of this Mortgage, or placed thereon at any time during the term of this Mortgage.

This Mortgage is given to secure the payment of the principal sum of \$ **55,000.00** with interest thereon as provided by a Promissory Note of even date herewith, all containing **FEBRUARY 5, 2007**

The Mortgagor, by the execution and delivery of this Mortgage, acknowledge each of the provisions printed on the reverse side hereof and agree that each and every one of said provisions are herewith adopted and incorporated herein and made a part hereof as fully as though set forth in length; that Mortgagors will observe and perform each and every of said agreements and provisions.

Protection reserve is defined as that amount at any given time hereunder the contractual balance (that term in which the Note balance would have been reduced had Mortgagors paid at the exact times thereof the exact minimum payments required thereon) exceeds the ledger balance (actual unpaid balance). The Mortgagors are permitted to establish such a protection reserve, and for that purpose are authorized to pay, in addition to the payments required by the note, further monthly payments of \$ **46.55**. Now, if at any given time the Mortgagors shall have complied with the terms of this Mortgage and the ledger balance of said Note at that time is less than the contractual balance, Mortgagors may, at their option, make any further payments required by said Note or reduce such payments to such time as the ledger balance rises to and equals the contractual balance as said term is herein defined. All interest which accrues under the terms of said Note and this Mortgage within the period during which the Mortgagors must payments as herein permitted shall be added to the then unpaid principal balance and bear interest at the rate specified in said Note.

This Mortgage secures future advances to Mortgagors in accordance to an agreement of \$1,500.00, which advance, as made, shall accrue to the then existing indebtedness and be secured hereby.

This Mortgage survives to, runs in, and binds, and is enforceable by, all parties hereto, their heirs, legatees, devisees, personal representatives, successors, and assigns. That upon execution of this Mortgage, Mortgagors are deemed to be members of BENJ. FRANKLIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF PORTLAND, OREGON, as members are bound by its Charter, the laws of the United States, and the rules and regulations of the Federal Home Loan Bank Board.

THE PROVISIONS OF THE REVERSE SIDE HERETO ARE A PART OF THIS MORTGAGE.

Executed as of the day and year that Mortgage is made.

JOHN M. RICHARDS

SHIRLEY M. RICHARDS

STATE OF OREGON

County of WashingtonOn Sept 22 1977 personally appeared the above named

JOHN M. RICHARDS AND SHIRLEY M. RICHARDS, HUSBAND AND WIFE

and acknowledged the foregoing instrument to be **THEIR** voluntary act and deed.

Before me:

(SEAL)

Notary Public for Oregon

My commission expires 4-1-78

STATE OF OREGON

County of WashingtonOn Sept 22 1977 personally appeared

Before me:

(SEAL)

Notary Public for Oregon

My commission expires

who, being sworn, stated that the former of said Corporation and

and that he is or is the authorized officer of the Corporation by authority of its Board of Directors.

Before me:

(SEAL)

Notary Public for Oregon

1-4 REV. 5-76

138474-1

