

BOOK 34 PAGE 495
UNITED STATES
DEPARTMENT OF THE INTERIOR
Bureau of Land Management
Washington 25, D. C.

MAY 29 1959

Washington Indemnity Selection

It is hereby certified that the lands described in this List No. 121 are embraced in the original lists on file in this Bureau, of the lands selected by the State of Washington, pursuant to the laws of the State, in the Washington Land District, as indemnity for losses in the sections and townships named, which school land indemnity selections are authorized by the Acts of Congress cited.

It is further certified that the description of land reported lost or deficient in this List and those selected in lieu thereof have been examined and compared with the township plats and tract books in the Land Office; that the indemnity lands claimed have been found to be properly due the townships for which they were selected, and the selected lands are shown to be subject to such selection, being surveyed public lands within the limits of the State and free from adverse claims of record. Reports have been received from the Geological Survey indicating that the selected lands are not valuable for minerals either metalliferous or nonmetalliferous.

The selected lands are not affected by any withdrawal adverse to this selection.

Therefore, and pursuant to Order No. 541, as amended July 28, 1955 (20 F.R. 5555), this list embracing 947.35 acres is hereby approved subject to valid existing rights at date of selection; but excepting and reserving to the United States rights-of-way over and across the lands for ditches and canals constructed by the authority of the United States, as directed and required by the Act of Congress approved August 30, 1890 (26 Stat. 391).

For the Director

Rose M. Beall

Chief, Patents Section

BOOK 54 pg. 496

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DATE OF FILING	NUMBER OF LIST	DESCRIPTION OF TRACTS SELECTED	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)	TOTAL AREA OF SELECTION (Acres)
April 20, 1956	01507	W ¹ / ₂ SE ¹ / ₄ SW ¹ / ₄ NW ¹ / ₄ NE ¹ / ₄ SW ¹ / ₄ W ¹ / ₂ SE ¹ / ₄ E ¹ / ₂ SW ¹ / ₄ SW ¹ / ₄ NE ¹ / ₄	20 20 10 10 12 12 21	11 N. 11 N. 13 N. 13 N. 13 N. 13 N. 37 N.	4 E. 4 E. 9 E. 9 E. 5 E. 5 E. 32 E.	W. W. W. W. W. W. W.	80 00 160 00 80 00 40 00 80 00 80 00 40 00	560 00
September 21, 1954	01519	Lot 1 Lot 4 Lot 7 Lot 8 Lot 9 Lot 4 Lot 3 Lot 4 SE ¹ / ₄ SW ¹ / ₄ NE ¹ / ₄ SW ¹ / ₄	5 5 31 31 31 18 4 4 4 4 4	2 N. 2 N. 2 N. 2 N. 2 N. 2 N. 6 N. 6 N. 6 N. 6 N. 6 N.	7 E. 7 E. 6 E. 6 E. 6 E. 7 E. 3 E. 3 E. 3 E. 3 E. 3 E.	W. W. W. W. W. W. W. W. W. W. W.	29 41 29 25 41 48 41 64 41 40 48 22 38 06 37 89 40 00 40 00 40 00	387 35
							TOTAL	947 35

United States
State of Washington

STATE OF WASHINGTON
COUNTY OF ...
I HEREBY CERTIFY THAT THE WITHIN

State of ...
County of ...
Date ...
By ...
Witness ...

EXHIBITING the tracts selected by the State of WASHINGTON in the school lands, or losses to its grant for the support of common schools, assigned as bases for the selections, February 28, 1891 (26 Stat. 796; 43 U.S.C. 851, 852), Mat 7, 1932 (47 Stat. 150), and Section 7 of the Act of

CAUSE OF LOSS	DESCRIPTION OF BASES	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)		TOTAL AREA OF BASES (Acres)	
Colville Indian Reservation	W $\frac{1}{2}$ NW $\frac{1}{4}$	36	31 N.	30 E.	W.	80	00	560	00
" " "	SW $\frac{1}{4}$	36	34 N.	30 E.	W.	160	00		
" " "	W $\frac{1}{2}$ NW $\frac{1}{4}$	36	34 N.	30 E.	W.	80	00		
" " "	NE $\frac{1}{4}$ SS $\frac{1}{4}$	36	34 N.	30 E.	W.	40	00		
" " "	E $\frac{1}{2}$ NW $\frac{1}{4}$	36	34 N.	30 E.	W.	80	00		
" " "	E $\frac{1}{2}$ NW $\frac{1}{4}$	36	31 N.	30 E.	W.	80	00		
" " "	NE $\frac{1}{4}$ SE $\frac{1}{4}$	36	34 N.	30 E.	W.	40	00		
Spokane Indian Reservation	Part NE $\frac{1}{4}$ NE $\frac{1}{4}$	16	27 N.	39 E.	W.	29	41	387	35
" " "	Part Lot 5	16	27 N.	39 E.	W.	29	25		
" " "	SW $\frac{1}{4}$ NE $\frac{1}{4}$	16	27 N.	39 E.	W.	40	00		
" " "	Part NE $\frac{1}{4}$ NE $\frac{1}{4}$	16	27 N.	39 E.	W.	1	48		
" " "	NE $\frac{1}{4}$ NW $\frac{1}{4}$	16	27 N.	39 E.	W.	40	00		
" " "	Part NE $\frac{1}{4}$ NE $\frac{1}{4}$	16	27 N.	39 E.	W.	1	64		
" " "	SE $\frac{1}{4}$ NW $\frac{1}{4}$	16	27 N.	39 E.	W.	40	00		
" " "	Part NE $\frac{1}{4}$ NE $\frac{1}{4}$	16	27 N.	39 E.	W.	1	40		
" " "	NW $\frac{1}{4}$ NW $\frac{1}{4}$	16	27 N.	39 E.	W.	40	00		
" " "	Part NE $\frac{1}{4}$ NE $\frac{1}{4}$	16	27 N.	39 E.	W.	6	07		
" " "	Part NW $\frac{1}{4}$ NE $\frac{1}{4}$	16	27 N.	39 E.	W.	1	71		
" " "	Part Lot 6	16	27 N.	39 E.	W.	44	44		
" " "	Part Lot 5	16	27 N.	39 E.	W.	20	05		
" " "	Part Lot 6	16	27 N.	39 E.	W.	18	01		
" " "	Part Lot 6	16	27 N.	39 E.	W.	3	55		
" " "	Lot 7	16	27 N.	39 E.	W.	29	00		
Yakima Indian Reservation	Part Lot 8	16	27 N.	39 E.	W.	5	34		
" " "	NE $\frac{1}{4}$ NW $\frac{1}{4}$	36	11 N.	16 E.	W.	40	00	947	35
" " "	NW $\frac{1}{4}$ NE $\frac{1}{4}$	36	11 N.	16 E.	W.	40	00		
TOTAL									

4-207
(May 1954)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON 25, D. C.

FSLR May 29, 1959

I HEREBY CERTIFY that the annexed copy of the Washington Indemnity School Land Clear List No. 121, is a

true and literal exemplification of the record on file in this office in my custody.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the seal of this office to be affixed, at the city of Washington, on the day and year above written.

Oliver E. Collins
Certifying Officer

UNITED STATES
DEPARTMENT OF THE INTERIOR
Bureau of Land Management
Washington 25, D. C.

APR 23 1959

Washington Indemnity Selection

It is hereby certified that the lands described in this List No. 119 are embraced in the original lists on file in this Bureau, of the lands selected by the State of Washington, pursuant to the laws of the State, in the Washington Land District, as indemnity for losses in the sections and townships named, which school land indemnity selections are authorized by the Acts of Congress cited.

It is further certified that the description of land reported lost or deficient in this List and those selected in lieu thereof have been examined and compared with the township plats and tract books in the Land Office; that the indemnity lands claimed have been found to be properly due the townships for which they were selected, and the selected lands are shown to be subject to such selection, being surveyed public lands within the limits of the State and free from adverse claims of record. Reports have been received from the Geological Survey indicating that the selected lands are not valuable for minerals either metalliferous or nonmetalliferous.

The selected lands are not affected by any withdrawal adverse to this selection.

Therefore, and pursuant to Order No. 541, as amended July 28, 1955 (20 F.R. 5555), this list embracing 850.64 acres is hereby approved subject to valid existing rights at date of selection; but excepting and reserving to the United States rights-of-way over and across the lands for ditches and canals constructed by the authority of the United States, as directed and required by the Act of Congress approved August 30, 1890 (26 Stat. 391).

For the Director

Rose M. Beall

Chief, Patents Section

EXHIBITING the tracts selected by the State of WASHINGTON in the
school lands, or losses to its grant for the support of common schools, assigned as bases for the selections,
February 28, 1891 (26 Stat. 796, 43 U.S.C. 851, 852), May 7, 1932 (47 Stat. 150), and Section 7 of the Act of June

CAUSE OF LOSS	DESCRIPTION OF BASES	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)		TOTAL AREA OF BASES (Acres)	
Quinalt Indian Reservation	N $\frac{1}{2}$ NE $\frac{1}{4}$	36	22 N.	12 W.	W.	80	00	600	00
" " "	S $\frac{1}{2}$ NE $\frac{1}{4}$	36	22 N.	12 W.	W.	80	00		
" " "	N $\frac{1}{2}$ NW $\frac{1}{4}$	36	22 N.	12 W.	W.	80	00		
" " "	S $\frac{1}{2}$ NW $\frac{1}{4}$	36	22 N.	12 W.	W.	80	00		
" " "	NE $\frac{1}{4}$ SE $\frac{1}{4}$	36	22 N.	12 W.	W.	40	00		
" " "	S $\frac{1}{2}$ SE $\frac{1}{4}$	36	22 N.	12 W.	W.	80	00		
" " "	NW $\frac{1}{4}$ SE $\frac{1}{4}$	36	22 N.	12 W.	W.	40	00		
" " "	NE $\frac{1}{4}$ SW $\frac{1}{4}$	36	22 N.	12 W.	W.	40	00		
" " "	S $\frac{1}{2}$ SW $\frac{1}{4}$	36	22 N.	12 W.	W.	80	00		
Yakima Indian Reservation	NE $\frac{1}{4}$ NW $\frac{1}{4}$	16	6 N.	15 E.	W.	40	00	250	64
" " "	Part Lot 4	16	6 N.	15 E.	W.	2	46		
" " "	NW $\frac{1}{4}$ NW $\frac{1}{4}$	16	6 N.	15 E.	W.	40	00		
" " "	Part Lot 4	16	6 N.	15 E.	W.	2	60		
" " "	SW $\frac{1}{4}$ NE $\frac{1}{4}$	16	6 N.	15 E.	W.	40	00		
" " "	Part Lot 4	16	6 N.	15 E.	W.	2	72		
" " "	SE $\frac{1}{4}$ NW $\frac{1}{4}$	16	6 N.	15 E.	W.	40	00		
" " "	Part Lot 4	16	6 N.	15 E.	W.	2	86		
" " "	SW $\frac{1}{4}$ NW $\frac{1}{4}$	16	6 N.	15 E.	W.	40	00		
" " "	Part Lot 4	16	6 N.	15 E.	W.	20	00		
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	16	6 N.	15 E.	W.	20	00		
TOTAL								850	64

WASHINGTON STATE Land District, in lieu of, or as indemnity for, the corresponding which were made under the provisions of the Act of Congress approved February 22, 1889 (25 Stat. 676), 28, 1934 (48 Stat. 1272) as amended.

DATE OF FILING	NUMBER OF LIST	DESCRIPTION OF TRACTS SELECTED	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)	TOTAL AREA OF SELECTION (Acres)
September 21, 1951	01515 76.99	W1/4 N1/4 S1/4 E1/4 NE1/4 SE1/4 SW1/4 W1/2	8 8 24 5 23 15 12 22 22	3 N. 6 N. 6 N. 3 N. 3 N. 2 N. 3 N. 3 N. 3 N.	9 E. 2 E. 3 E. 8 E. 7 E. 6 E. 9 E. 9 E. 7 E.	N. N. N. N. N. N. N. N. N.	80 00 80 00 80 00 80 00 40 00 80 00 40 00 40 00 80 00	600 00
February 29, 1956	02370 76.335	Lot 1 Lot 2 Lot 3 Lot 4 -1-1'	11 11 11 11	39 N. 39 N. 39 N. 39 N.	25 E. 25 E. 25 E. 25 E.	N. N. N. N.	42 46 42 60 42 72 42 86	250 64
							TOTAL	850 64

4-207
(May 1954)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON 25, D. C.

FSLR

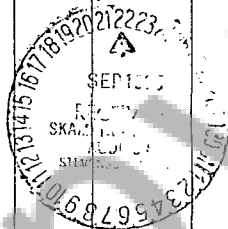
April 24, 1959

I HEREBY CERTIFY that the annexed copy of Washington School Indemnity Clear List No. 119, is a

true and literal exemplification of the record on file in this office in my custody.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the seal of this office to be affixed, at the city of Washington, on the day and year above written.

Oscar E. Collier
Certifying Officer



United States
To
State of Washington

STATE OF WASHINGTON
COUNTY OF SKAGWANIA

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING, FILED IN
State of Washington, Department of Natural Resources
OF Olympia, Wn.
AT 9:30 AM, April 22, 1959
WAS RECORDED IN BOOK 54
OF Record 498
RECORDS OF SKAGWANIA COUNTY,
Emil A. Giese
BY E. Mayfield

REGISTERED \$
INDEXED \$
INDEXED \$
RECORDED
COMPARED
MAILED