5K" 10378

GTA M-4

RELEASE OF MORTGAGE

| The undersigned, Th | e Federal Land Bank | of Spokane, a co | rporation, hereb | y certifies that the | e mortgage |
|---|--|--|--------------------------------------|-----------------------------------|--|
| dated September 12 | | | | | |
| | | husband and | d wife. | | |
| *************************************** | | | | to The Fe | deral Land |
| Bank of Spokane, a corpe | | | | | |
| being instrument No | | | | | |
| in the office of County A | | | | | |
| together with the debt the | | | | County, | ************************************** |
| | | _ | | | |
| IN TESTIMONY WI | 21st | ation has caused it Buly., | s name to be sig | rned hereto and its | corporate |
| sear to be affixed the | day of | | - 4 6 | | b. |
| | \bigcirc | · · · · THE FE | DERAL LANI | BANK OF SPO | KANE |
| Attest: Joe M Oalnn | Austriant Secretary. | 2 By 1888 | it he | | |
| 400 M. Quinn ca | Austrant Secretary, - | Wert S | pencer | ssistant Vice-Pres | dent. |
| Plant & between Jacobs and a second and a | | | . 1 | ~ | |
| STATE OF WASHINGT | ON, } ss. | $\mathcal{F}_{\mathcal{L}}$ | | | |
| COUNTY OF SPOKANE. | , , | \sim \sim | | - 4 | |
| On this 21st days above named County and St | ay ofJuly | ₁₉ 77 | bgfore me, a l | Notary Public in an | d for the |
| above named County and St | ate, personally appeared | ed | Herb Spencer | | *********** |
| to me known to be Assistant and acknowledged the said i | nstrument to be the fro | te and Voluntary ac | t and dead of a | id compounding the | 41 |
| and purposes therein mention the seal affixed is the corpor | ned, and on oath state | d that he was auth | orized to execut | e said instrument, | and that |
| WITNESS my hand an | | | e written | 7) | |
| Approved _s | | ************* | | Lun Ai | |
| Dek. | £27.20 | My com | Public, residing mission expires. | at Spokane, Washi APR 1 9 1979 | ngton. |
| jh | J. B. Species | 930312 | | | *********** |
| 6. 3 | Tel 105. | 7 73 | | | - |
| | | ीता ही | | | |
| | Sking Ch | WASH S | | 845 | : 4 . U |
| STATE OF Galungto | | u Maria | De | COSEC | |
| County of Meaning need | Lee SCICE | المراقع المراق | | | |
| I hereby certify that the | within instrument was | filed for record in | the office of the | County Per Aco | |
| I said County on the 27. | | | | | |
| it the request of Ska. C | Bel E. | and recorded | in Book 56 at | Management of the second | himstry |
| , , | | many und recorded i | A. S. | Mortgages on page | : |
| | | | | | |
| | | REGISTERED | | Andator | |
| 06 | - A | INDEXED: DIR. | Ву | mafal | Deputy. |
| Mail to Chicago Title | L.MSENCY . | NECOUCED! | Recorded on | July 27 | 19ZZ |
| VANCOUVER, | My Own | COMPARED | Ву | ungleral | Deputy, |
| HE WINTCOMVER | <u> </u> | MAILED | marine de la company | | |
| Lill 447 (ilev. 5-70) | region of the second of the se | | 1 | | |