55

0.4 > 0.4383004

Request of	
	p 5
	1.5
	::5
	८ । १८५
	MAJLED

FTAISESPACETRÉSPRIEDFFORTEGGROER'S USE:
PERTAY CATTER THAT THE WITHIN
INSTRUMENT OF STING FILED BY
R. P. Salveron
of Stevenson - Wm.
172:00 P 1: Aug 25 19.65
WAS PROGRESS TO LESS LAND
OF Weeds : 438
RECORDS OF SILL C
COUNTY FUELLOW
O. COUNTY PUBLICA
OEPUT?

007

## Statutory Warranty Deed

467- 1-REV 467-1-Rev

THE GRANTOR'S LEWIS E. DRAKE and MINNIE M. DRAKE, husband and wife,

for and in consideration of

Ten Dollars and other Valuable Considerations

in hand paid, conveys and warrants to

HARRY SPRING and CORRINE SPRING, husband and wife,

the following described real estate, situated in the County of Washington:

Skamania

, State of

A tract of land located in the Northeast Quarter of the Southeast Quarter of the Northeast Quarter  $(NE_4^{\frac{1}{4}} SE_4^{\frac{1}{4}} NE_4^{\frac{1}{4}})$  of Section 15, Township 3 North, Range 9 E. W. M., described as follows:

That portion of Lot 1 of Block 16 of MANZANOLA ORCHARD TRACTS according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington, which lies easterly of the county road known and designated as the Jessup Road EXCEPT that portion thereof described as follows: Beginning at the northeast corner of the said Lot 1; thence west 478.5 feet; thence south 182 feet; thence east 478.5 feet; thence north 182 feet to the point of beginning;

SUBJECT TO the acts and omissions of the grantees as purchasers under a real estate contract dated February 18, 1961, in fulfillment of which this conveyance is made.







, BOU

## TRANSACTION EXCISE TAX

AUG 2 5 1965

Amount Paidle 12 3 3 11 mie del O'Donnes

Dated this

twenty-fifth

day of

STATE OF WASHINGTON

County of

Lewis E. Drake and Minnie M. Drake. On this day personally appeared before

husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that's they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this any a

Track a T.

25th

, 19 **65.** 

Notary Public in and for the State of Washington, residing at Stevenson, Washington