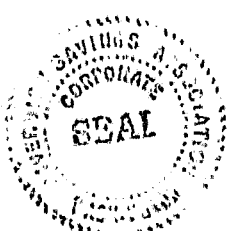


KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date December 21, 19 73, recorded December 28, 19 73, in volume 50 of Mortgages, at page 903, being Auditor's File No. 76973 (Index No.       ) Records of Skamania County, State of Washington, made and executed by GEORGE V. AMUNDSON and ANITA R. AMUNDSON, husband and wife,

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

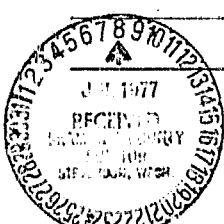


IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 5th day of July, 19 77

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Steven D. Green Vice President  
By Dorothy L. Oster Assistant Secretary



STATE OF WASHINGTON  
County of CLARK

ss. On this 5th day of July

19 77, before me personally appeared STEVEN D. GREEN and DOROTHY L. OSTER

Vice President and Assistant Secretary

to me known to be the ~~RAKSHANNA~~ of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 5th day and year first above written.

Shirley Lightfoot  
Notary Public in and for the State of Washington  
residing at Camas, in said County.

Release of Mortgage

By Corporation

Riverview Savings Association

Camas, Washington

TO

George V. Amundson

and

Anita R. Amundson

Dated July 8, 19 77

State of Washington }  
County of Clark }

Received for Record

July 8, 19 77  
at 9:45 AM, and recorded at request of

on page 390 in Vol. 54  
Mortgage Records of said County.

County Auditor.

By Shirley Lightfoot Deputy.

FILED	5
COMPARED	5
RECORDED	5
INDEXED	5
FILED	5