USDA-I'HA Form FP's 40-4 84379 (Rev. 12-31-69)



Position 1 - Chaitel Security Praction 6 - Real Estate Security



BOOK 54 PAGE 378

## SATISFACTION

JAMES P. SM	[OH	SUSAN D. SMITH		
nd recorded or filed in County				
		the said lion instrume: #	,s).	
LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR
al Estate Mortgage	United States of America (Farmers Home Administration	6-16-72	6-19-72	Book 49 Pg. 798 801
	the United States of America has caused  , 19	By County Surfer Strike County Surfer Strike County Surfer	n 7 CFR Part 180  TATES OF AMERICA  Blackburn  pervisor  nors Home Adn 'slie  atos Department of	0 Subpara C.
COUNTY OF FIJCKTTA		VCKNOAFEDCY	IENT	
On this7th	June June	10	7.7., before me, t	he succriber,
	Public	in and for the	above county and	Statė, appeare
	+++++++++++++++++++++++++++++++++++++++	***************************************		
Morle F. Black Farmers Horn Administrat and he attnowledged to me t posed therein mentioned. In Witheast Whenever,	on, United States Department of Agricult hat he executed the same as the free act and I have hereunto set my hand and seal at	., known to me to be	county Supary executed the forego of America, for the Washington 9	to uses and pu
Morle F. Black Farmers Horn Administrat and he attnowledged to me t posed therein mentioned. In Witheast Whenever,	c'urn  ion, United States Department of Agricult hat he executed the same as the free act and	., known to me to be	county Supary executed the forego of America, for the Washington 9	8620
Morle F. Black Farmers Horn Administrat and he attnowledged to me t posed therein mentioned. In Witheast Whenever,	con, United States Department of Agricult hat he executed the same as the free act and I have hereunto set my hand and scal at	., known to me to be	county Supary executed the forego of America, for the Washington 9	8620