

TC-1

84252

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That GRACE H. HARDING

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 21st day of October, 19 71, made and executed by VIOLET M. DeVANEX, a widow

the mortgagor therein, to GRACE H. HARDING Auditor of the County of Skamania, State of Washington, in book 52 Record of Mortgages on page 225- 226 or as file/reel number (indicate which) on September 27, 19 74;

together with the debt thereby secured, is fully paid, satisfied and discharged.

It is construed this satisfaction of mortgage, where the context so requires, singular includes the plural and all changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. Witness Whereof, the undersigned has executed this instrument this 24th day of May, 19 74. The undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly hereto by order of its board of directors.

and by a corporation,
(separate seal)

STATE OF OREGON.

County of Multnomah
May 24, 19 77

Personally appeared the above named
GRACE H. HARDING

STATE OF OREGON, County of () ss.

Personally appeared () and

who, being duly sworn, each for himself and not one for the other, etc., say that the former is the president and that the latter is the secretary of

and acknowledged the foregoing instrument to be his (her) voluntary act and deed.

Notary Public for Oregon
My commission expires: 3/30/78

Notary Public for Oregon
My commission expires:

(OFFICIAL SEAL)

Satisfaction of MORTGAGE	
GRACE H. HARDING	
TO	
VIOLET M. DeVANEX	
AFTER RECORDING RETURN TO	

84252

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LATE IN COUNTIES WHERE USED.)

RECORDED	INDEXED	FILED	RECORDED	COMPARED	MAILED
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STATE OF OREGON, Washington ss.

County of Skamania

I certify that the within instrument was received for record on the 17 day of June, 19 77, at 10:00 o'clock PM, and recorded in book 54 on page 333 or as file/reel number () Record of Mortgages of said County.

Witness my hand and seal of County affixed.

By E. Thompson Title Deputy

SK 10316