

JAN 29 1965

365907

598373

VOL 187

9

35289

714 P1066

UNITED STATES
DEPARTMENT OF THE INTERIOR
Bureau of Land Management
Washington, D. C.

BOOK 4 PAGE 252

August 3, 1964

Washington Indemnity Selection

It is hereby certified that the lands described in this List No. 268 are embraced in the original list on file in this Bureau, of the lands selected by the State of Washington, pursuant to the laws of the State, in the Washington Land District, as indemnity for losses in the sections and townships named, which school land indemnity selections are authorized by the acts of Congress cited.

It is further certified that the description of land reported lost or deficient in this List and those selected in lieu thereof have been examined and compared with the township plats and tract books in the Land Office; that the indemnity lands claimed have been found to be properly due the townships for which they were selected, and the selected lands are shown to be subject to such selection, being surveyed public lands within the meaning of 43 U.S.C. 851 and 852 and within the limits of the State and free from adverse claims of record. Reports have been received indicating that part of the selected lands and part of the base lands are mineral in character.

The selected lands are not affected by any withdrawal adverse to this selection.

Therefore, and pursuant to Order No. 684 of August 28, 1961 (26 F. R. 8216) as amended March 7, 1962 (27 F. R. 2417), this list embracing 714.59 acres is hereby approved subject to valid existing rights at date of selection; but excepting and reserving to the United States rights-of-way over and across the lands for ditches and canals constructed by the authority of the United States as directed and required by the Act of Congress approved August 30, 1890 (26 Stat. 391). Lot 9, section 24, NE $\frac{1}{4}$ NE $\frac{1}{4}$ section 25, T. 40 N., R. 39 E., W.M., are subject to the provisions of section 24 of the Federal Power Act of June 10, 1920 (41 Stat. 1075; 16 U.S.C. 818) as amended.

AUG 20 1964

/s/ Elizabeth B. Hucks

Chief, Patents Section

I certify that the foregoing is a true and complete copy of this official record in my custody in the Land Office, Bureau of Land Management, Spokane, Washington.

J. E. Burt Jr.

Officer-in-Charge

DEEDS

VOL

880

PAGE

86

1765303

67801 / 6275

EXHIBITING the tracts selected by the State of WASHINGTON in the school lands, or losses to its grant for the support of common schools, assigned as bases for the selections, February 28, 1891 (26 Stat. 796; 43 U.S.C. 851, 852), May 7, 1932 (47 Stat. 150), Section 7 of the Act of June

CAUSE OF LOSS	DESCRIPTION OF BASES	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)		TOTAL AREA OF BASES (Acres)	
Yakima Indian Reservation	NE 1/4	16	10 N.	17 E.	W.	80	00		
" " "	NE 1/4	16	10 N.	17 E.	W.	40	00		
" " "	SE 1/4	16	10 N.	17 E.	W.	80	00		
" " "	NW 1/4	16	10 N.	17 E.	W.	40	00		
Colville Indian Reservation	Lot 6	36	28 N.	34 E.	W.	39	75		
" " "	Part Lot 7	36	28 N.	34 E.	W.		25		
" " "	Part Lot 8	36	28 N.	34 E.	W.	40	00		
" " "	Lot 9	36	28 N.	34 E.	W.	24	80		
" " "	Part Lot 8	36	28 N.	34 E.	W.	1	35		
" " "	Part Lot 7	36	28 N.	34 E.	W.	9	14		
" " "	Part NE 1/4	36	32 N.	33 E.	W.	4	71		
" " "	NE 1/4	36	32 N.	33 E.	W.	40	00		
" " "	SE 1/4	36	32 N.	33 E.	W.	40	00		
" " "	Part NE 1/4	36	32 N.	33 E.	W.	22	66		
" " "	NW 1/4	36	32 N.	33 E.	W.	40	00		
" " "	Part NE 1/4	36	32 N.	33 E.	W.	1	13	503	79
Yakima Indian Reservation	Part SE 1/4	36	9 N.	17 E.	W.	18	20		
" " "	NW 1/4	36	9 N.	17 E.	W.	40	00		
" " "	SW 1/4	36	9 N.	17 E.	W.	40	00		
" " "	Part SE 1/4	36	9 N.	17 E.	W.	32	60		
" " "	Part NE 1/4	36	9 N.	17 E.	W.		04		
" " "	Part NE 1/4	36	9 N.	17 E.	W.	39	96		
" " "	NW 1/4	36	9 N.	17 E.	W.	40	00	210	80
						TOTAL		714	59

VOL 107 PAGE 10

1765303

VOL 157 PAGE 12

598373

VOL 714 P1069

183072

RECORDED At 9/1
Vol. 714 of 1069
Page 1069 Request of
MAR 30 1964
HELEN J. CAUS, Jefferson County Auditor
By Deputy
Recorded Indexed Proof Read

598373

AUG 20 1964

I certify that the foregoing is a true and complete copy of this official record in my custody in the Land Office, Bureau of Land Management, Section, Washington.

JUN 29 9 55 AM 1964

Checked By E. Sanchez

Indexed By

Checked By L. P.

Dept. of Nat. Resources
P.O. Box 168, Olympia, Wa

Officer-in-Charge

STATE OF WASHINGTON
Dept. of Natural Resources
Olympia, Wash.
9:20 AM Aug 1 1964
F. Sanchez
DEPUTY

SCHOOL INDEMNITY LANDS

598373

Clear List No. 268 approved 8-3-63

VOL 714 P1068

WASHINGTON STATE Land District, in lieu of, or as indemnity for, the corresponding which were made under the provisions of the Act of Congress approved February 22, 1889 (25 Stat. 676), 28, 1934 (48 Stat. 1272) as amended, and the Act of August 27, 1958 (72 Stat. 928).

VOL 167 PAGE 11 1765303

DATE OF FILING	NUMBER OF LIST	DESCRIPTION OF TRACTS SELECTED	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)	TOTAL AREA OF SELECTION (Acres)		
September 21, 1954	01513	Washington								
		ENE 24	24	6 N.	1 E.	W.	80 00			
		NE 1/4 SE 24	24	6 N.	1 E.	W.	40 00			
		S 1/4 SE 24	24	6 N.	1 E.	W.	80 00			
		SW 1/4 NW 24	22	6 N.	2 E.	W.	40 00			
		SW 1/4 NE 34	34	7 N.	3 E.	W.	40 00			
		NW 1/4 SW 34	34	7 N.	3 E.	W.	40 00			
		SW 1/4 NW 12	12	7 N.	1 E.	W.	40 00			
		NW 1/4 SW 12	12	7 N.	1 E.	W.	40 00			
		SW 1/4 NE 32	32	8 N.	2 E.	W.	40 00			
		Lot 12	13	3 N.	7 E.	W.	22 66			
		Lot 2	18	3 N.	8 E.	W.	41 13	503 79		
		August 2, 1962	01520	Lot 9	24	40 N.	39 E.	W.	18 20	
				NW 1/4 NE 25	25	40 N.	39 E.	W.	40 00	
NE 1/4 NW 25	25			40 N.	39 E.	W.	40 00			
Lot 13	24			32 N.	9 E.	W.	32 64			
Lot 14	24			32 N.	9 E.	W.	39 96			
SW 1/4 SW 26	26			27 N.	2 W.	W.	40 00	210 80		
							TOTAL	714 59		

DEEDS VOL 880 PAGE 20

365907

Indexed & compared / Passed
 State of Washington County of Stevens, ss.
 Filed JAN 29 1965 At 9:17 A.M.
 Recorded in 1965 Page 29
 at request of State of Washington
 Department of Natural Resources
 Olympia, Wash. Box 168
 DEBRA W. ZCUDSMA Auditor
 County Auditor
 Deputy

VOL 167 PAGE 13 1765303

DEEDS RECORDED
 MAR 1 1965
 COUNTY CLERK
 STEVENS COUNTY, WASH.
 DEPUTY

DEEDS VOL 880 PAGE 30