

JAN 29 1965

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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
Bureau of Land Management  
Washington, D. C.

BLOCK 14 PAGE 262

August 3, 1964

Washington Indemnity Selection

1765303

It is hereby certified that the lands described in this List No. 268 are embraced in the original list on file in this Bureau, of the lands selected by the State of Washington, pursuant to the laws of the State, in the Washington Land District, as indemnity for losses in the sections and townships named, which school land indemnity selections are authorized by the acts of Congress cited.

It is further certified that the description of land reported lost or deficient in this List and those selected in lieu thereof have been examined and compared with the township plats and tract books in the Land Office; that the indemnity lands claimed have been found to be properly due the townships for which they were selected, and the selected lands are shown to be subject to such selection, being surveyed public lands within the meaning of 43 U.S.C. 851 and 852 and within the limits of the State and free from adverse claims of record. Reports have been received indicating that part of the selected lands and part of the base lands are mineral in character.

The selected lands are not affected by any withdrawal adverse to this selection.

Therefore, and pursuant to Order No. 684 of August 28, 1961 (26 F. R. 8216) as amended March 7, 1962 (27 F. R. 2417), this list embracing 714.59 acres is hereby approved subject to valid existing rights at date of selection; but excepting and reserving to the United States rights-of-way over and across the lands for ditches and canals constructed by the authority of the United States as directed and required by the Act of Congress approved August 30, 1890 (26 Stat. 391). Lot 9, section 24, NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$  section 25, T. 40 N., R. 39 E., W.M., are subject to the provisions of section 24 of the Federal Power Act of June 10, 1920 (41 Stat. 1075; 16 U.S.C. 816) as amended.

AUG 20 1964

/s/ Elizabeth B. Hucks

Chief, Patents Section

I certify that the foregoing is a true and complete copy of this official record in my custody in the Land Office, Bureau of Land Management, Spokane, Washington.

J.E. Burt Jr.

Officer-in-Charge

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APPROVED LIST NO.

4-282

714 P1067

261

OF

**EXHIBITING the tracts selected by the State of WASHINGTON in the school lands, or losses to its grant for the support of common schools, assigned as bases for the selections, February 28, 1891 (26 Stat. 796; 43 U.S.C. 851, 852), May 7, 1932 (47 Stat. 150), Section 7 of the Act of June**

CAUSE OF LOSS	DESCRIPTION OF BASES	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)	TOTAL AREA OF BASES (Acres)
Yakima Indian Reservation	NE <sub>4</sub> NE <sub>4</sub>	16	10 N.	17 E.	W.	80 00	
" " "	NE <sub>4</sub> NE <sub>4</sub>	16	10 N.	17 E.	W.	40 00	
" " "	SW <sub>4</sub> SW <sub>4</sub>	16	10 N.	17 E.	W.	80 00	
" " "	NW <sub>4</sub> NW <sub>4</sub>	16	10 N.	17 E.	W.	40 00	
Colville Indian Reservation	Lot 6	36	28 N.	34 E.	W.	39 75	
" " "	Part Lot 7	36	28 N.	34 E.	W.	25	
" " "	Part Lot 8	36	28 N.	34 E.	W.	40 00	
" " "	Lot 9	36	28 N.	34 E.	W.	24 00	
" " "	Part Lot 6	36	28 N.	34 E.	W.	1 35	
" " "	Part Lot 7	36	28 N.	34 E.	W.	9 14	
" " "	Part NE <sub>4</sub> NE <sub>4</sub>	36	32 N.	33 E.	W.	4 71	
" " "	NW <sub>4</sub> NW <sub>4</sub>	36	32 N.	33 E.	W.	40 00	
" " "	SE <sub>4</sub> NW <sub>4</sub>	36	32 N.	33 E.	W.	40 00	
" " "	Part NE <sub>4</sub> NE <sub>4</sub>	36	32 N.	33 E.	W.	22 66	
" " "	NW <sub>4</sub> NW <sub>4</sub>	36	32 N.	33 E.	W.	40 00	
" " "	Part NE <sub>4</sub> NE <sub>4</sub>	36	32 N.	33 E.	W.	1 13	503 79
Yakima Indian Reservation	Part SE <sub>4</sub> NE <sub>4</sub>	36	9 N.	17 E.	W.	18 20	
" " "	NW <sub>4</sub> NE <sub>4</sub>	36	9 N.	17 E.	W.	40 00	
" " "	SW <sub>4</sub> NE <sub>4</sub>	36	9 N.	17 E.	W.	40 00	
" " "	Part SE <sub>4</sub> SE <sub>4</sub>	36	9 N.	17 E.	W.	32 60	
" " "	Part NE <sub>4</sub> SE <sub>4</sub>	36	9 N.	17 E.	W.	34 04	
" " "	Part NE <sub>4</sub> SE <sub>4</sub>	36	9 N.	17 E.	W.	39 96	
" " "	NW <sub>4</sub> SE <sub>4</sub>	36	9 N.	17 E.	W.	40 00	210 80
						TOTAL	714 59
						VOL 380 PAGE	87

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RECORDED..... At..... 9 A.M.  
Vol. 163 Of Lincoln  
Page 75 Request of  
HELEN J. CHOU, Jefferson County Auditor  
By..... Deputy  
Recorded..... Indexed..... Proof Read.....

598373

AUG 20 1964

I certify that the foregoing is a true and complete copy  
of this official record in my custody in the Land Office,  
Bureau of Land Management, Section, Washington.

167 168 169  
JUL 9 1964

Officer-in-Charge

Indexed By GE

Checked By P.P.

P.O. Box 168, Olympia, Wa

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167 168 169  
JUL 9 1964  
RECORDED..... At..... 9 A.M.  
Vol. 163 Of Lincoln  
Page 75 Request of  
HELEN J. CHOU, Jefferson County Auditor  
By..... Deputy  
Recorded..... Indexed..... Proof Read.....

714 P1069  
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SCHOOL INDEMNITY LANDS

598373

Clear List No. 268 approved 8-3-63

WASHINGTON STATE  
Land District, in lieu of, or as indemnity for, the corresponding  
which were made under the provisions of the Act of Congress approved February 22, 1899 (25 Stat. 676),  
28, 1934 (48 Stat. 1272) as amended, and the Act of August 27, 1958 (72 Stat. 926).

DATE OF FILING	NUMBER OF LIST	DESCRIPTION OF TRACTS SELECTED	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)	TOTAL AREA OF SELECTION (Acres)
September 21, 1964	01513	E1/4NE1/4 NE1/4SE1/4 SE1/4SW1/4 SW1/4NW1/4  SW1/4NE1/4 NW1/4SW1/4	24 24 24 22  34 34	6 N. 6 N. 6 N. 6 N.  7 N. 7 N.	1 E. 1 E. 1 E. 2 E.  3 E. 3 E.	W. W. W. W.  W. W.	80 00 40 00 80 00 40 00  40 00 40 00	
		SW1/4NW1/4 NW1/4SW1/4 SW1/4NE1/4 Lot 12	12 12 32 13	7 N. 7 N. 8 N. 3 N.	1 E. 1 E. 2 E. 7 1/2 E.	W. W. W. W.	40 00 40 00 40 00 22 66	
		Lot 2	18	3 N.	8 E.	W.	41 13	503 79
August 2, 1962	01520	Lot 9 NW1/4NE1/4 NE1/4NW1/4  Lot 13 Lot 14 SW1/4SW1/4	24 25 25  24 24 26	40 N. 40 N. 40 N.  32 N. 32 N. 27 N.	39 E. 39 E. 39 E.  9 E. 9 E. 2 E.	W. W. W.  W. W. W.	18 20 40 00 40 00  32 64 39 96 40 00	210 60
							TOTAL	714 59
							DEEDS VIII	880 PAGE 20

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State of Washington County of Stevens, ss.  
Filed JAN 29 1968 At 9:47 A.M. Pg  
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Department of Natural Resources  
or 168  
SEA W. ZOODSMA - via, Was. Station S 501  
County Auditor  
Date to: 1968  
Deputy

DEEDS RECORDED  
RECEIVED  
REG'D. MAR 12, 1968  
CLERK OF THE COURT

STEVENS COUNTY WASH.  
CLERK'S OFFICE  
WENATCHEE

1765303 10/16/68 10/16/68

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