DL 155043 WA

# PARTIAL RELEASE OF SECURITY

KNOW ALL MEN BY THESE PRESENTS: That Max Cleland, as Administrator of Veterans Affairs, an Officer of the United States of America, does hereby remise, release and discharge any interests in and to the following described real property situate in the County of Skamania, State of Washington, to wit:

#### LOT 1:

Beginning at the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of said Section 15; thence North 00° 24' East 880 feet along the West line of said subdivision; thence South 00° 24' West along said West line, 93.5 feet to the True Point of Beginning of said Lot 1; thence North 89° 43' East 233 feet; thence South 00° 24' West 187 feet; thence South 89° 43' West 233 feet to said West line of said Southeast 1/4 of the Southeast 1/4 of said Section 15; thence North along said West line to the True Point of Beginning.

## LOT 2

Beginning at the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of said Section 15; theuce North 00° 24' East 880 feet along the Wost line of said subdivision; thence South 00° 24' West 280.5 feet to the True Point of Beginning; thence North 89° 43' East 233 feet; thence South 00° 24' West 187 feet; thence South 89° 43' West 233 feet to said West line of said Southeast 1/4 of the Southeast 1/4 of said Section 15; thence North along said West line to the True Point of Beginning. TOGETHER with an easement for ingress, egress and utilities over, under and across the South 10 feet of the West 233 feet of the North 477.5 feet of the above described entire contiguous ownership, and subject to an easement for ingress, egress and utilities over, under and across the South 10 feet of said Lot 2.

#### LOT 3

Beginning at the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of said Section 15; thence North 3° 24' East 880 feet along the West Inc. of said subdivision; thence South 00° 24' West along said West line 280.5 feet; thence North 89° 43' East 233 feet to the True Point of Beginning; thence continue North 89° 43' East 233 feet; thence South 00° 24' West 187 feet; thence South 89° 43' West 233 feet; thence North 00° 24' East 187 feet to the True Point of Beginning.

TOGETHER with an easement for jugress, egress and utilities over, under and across the South 20 feet of the West 233 feet of the North 477.5 feet of the above described entire contiguous ownership.

from the Mortgage executed November 26, 1966, by WILBUR H. MARSH and PATRICIA MARSH, husband and wife, in favor of the Administrator of Veterans Affairs, recorded November 28, 1966, in Volume 45, page 352, Mortgage Records of Skamania County, Washington.

IT IS hereby expressly understood and agreed that this release shall not affect or in any way impair the lien of said Mortgage upon any portion of the property described in said Mortgage, except as hereinabove described.

IN WITNESS WHEREOF, Mortgagee, on the day of 1977, has caused this instrument to be executed in his name and on his behalf by the undersigned Loan Guaranty Officer, being thereunto duly appointed, qualified and acting pursuant to Sections 36:4342 and 36:4520 of the Regulations 38 U.S.C. 210 (c) and 212 (a), and who is authorized to execute this instrument.

MAX CLELAND

As Administrator of Veterans Affairs

Authorization recorded in Book J, of the Misc. Records for the County of Skamania, State of Washington, at Page 770.

S. B. COLLING

Loan Guaranty Officer of the Veterans Administration, his attorney in fact. STATE OF OREGON ) ss.
County of Multnomah )

Personally appeared S. B. Collins, who, being duly sworn, did say that he is a Loan Guaranty Officer of the Veterans Administration, an agency of the United States Government, that he is the attorney in fact for Max Cleland, as Administrator of Veterans Affairs, that he executed the foregoing instrument by authority of and in behalf of the said principal; and he acknowledged said instrument to be the act and deed of said principal.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this /6//
day of 700, 1977.

Windship !

Notary Public for Oregon Residing in Portland, Oregon My Commission expires: April 5, 1980

## Return to:

Veterans Administration Regional Office (263) 1220 SW. Third Avenue Portland, Oregon 97204

