

Filed for Record at Request of

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	A CONTRACTOR OF THE PERSON NAMED IN CONT

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THIS SPACE RESERVED FOR RECORDER'S USE:
STATE OF WAR-HABTON Lee
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I DESCRIPT THAT THE WITHIN
INSTRUMENT OF YRITHO, PILED BY.
R. J. Sameson
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17 2:00 P. June 8 1965
#AS (19002275 41 000 1 504
OF Deeds TI 234
RECORDS OF SULLINE COUNTY, WASH
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COUNTY AUDITOR
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a Do Dominaro
DEPLITA

1314.

Statutory Warranty Deed

Form 467- 1-REV 467- 1-REV

THE GRANTORS

JESS L. BARR and DOROTHY M. BARR, husband and wife,

for and in consideration of

Ten Dollars and other Valuable Considerations,

in hand paid, conveys and warrants to

CARSON LUMBER COMPANY, a Washington corporation,

the following described real estate, situated in the County of Washington:

Skamania

, State of

The Southeast Quarter of the Northwest Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$), and the South Half of the Northeast Quarter of the Northwest Quarter of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$), of Section 36, Township 4 North, Range $7\frac{1}{2}$ E. W. M.;

ALSO: Beginning at a point 420 feet south from the northeast corner of the West Half of the Northwest Quarter of the Northeast Quarter ($W_{\overline{2}}^{\frac{1}{2}}$ NW $_{\overline{4}}^{\frac{1}{4}}$ NE $_{\overline{4}}^{\frac{1}{4}}$) of Section 36, Township 4 North, Range $7_{\overline{2}}^{\frac{1}{2}}$ E. W. M.; thence west 212 feet to intersection with a certain county road; thence south 30 feet; thence east 212 feet to a point due south of the point of beginning; thence north 30 feet to the point of beginning.











Dated this

seventh

day of June

, 1965.

STATE OF WASHINGTON,

County of Skamania

On this day personally appeared before me JESS L. BARR and DOROTHY M. BARR, his wife,

to me thown to be the individuals described in and who executed the within and foregoing instrument, and action leads they signed the same as they free and voluntary act and deed, for the

day of

e and parposes theren mentioned.

VEN under my hand and official seal this

7th

19.65.

Notary Public in and for the State of Washington, residing at Stevenson. Washington