

TC-1

83637

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Clerks 1092 Federal Credit Union.

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 5th day of March, 1970, made and executed by Chester C. Ferrell and Billie J. Ferrell
 the mortgagee therein, to
 the mortgagee therein and recorded in the office of the Records of Skamania County, Wash. of the
 County of Skamania, State of Washington, in book 48 Record of Mortgages on page
 418 (indicate which) on March 11, 1970;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular include the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 1st day of February 1977; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation,
 affix corporate seal)

STATE OF OREGON,

County of Multnomah

February 1, 1977

Personally appeared the above named

) ss.

STATE OF OREGON, County of Multnomah,
 February 1, 1977

Personally appeared

Gordon Swope

Maxine Sowers

and

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of
 1092 Federal Credit Union

1092 Federal Credit Union

and acknowledged the foregoing instrument to be
 voluntary act and deed.

Before me:

(OFFICIAL
 SEAL)

Notary Public for Oregon

My commission expires:

Notary Public for Oregon

My commission expires:

6-16-78

(OFFICIAL
 SEAL)Satisfaction of
 MORTGAGE

TO

No.

AFTER RECORDING RETURN TO
 Clerks 1092 FCU
 915 N.E. Davis St. Portland, Ore.
 97232

STATE OF OREGON,

County of Multnomah, ss.

I certify that the within instrument was received for record on the 25 day of February, 1977, at 3:30 o'clock P.M., and recorded in book 54 on page 16 or as file free number 83637.
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

By _____ Title
 Deputy