

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date August 17th, 19 72, recorded August 17th, 19 72, in volume 49 of Mortgages, at page 891, being Auditor's File No. 75104 (Index No. - - -) Records of Skamania County, State of Washington, made and executed by JOHN J. SHARPLES and MARY J. SHARPLES, husband and wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be herean, subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 17th day of March, 19 77

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Steven D. Green, Vice XX President  
By Dorothy L. Oster, Ass't XX Secretary

STATE OF WASHINGTON  
County of CLARK

ss On this 17th day of March, 19 77

before me personally appeared Steven D. Green and Dorothy L. Oster  
Vice Ass't

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 17th day and year first above written.

Notary Public in and for the State of Washington  
residing at Camas, in said County.

83852

Release of Mortgage

By Corporation

Riverview Savings Association  
Camas, Washington

TO

JOHN J. SHARPLES and  
MARY J. SHARPLES

Dated March 17th, 19 77

State of Washington } ss  
County of Clark }  
SKAMANIA

Received for Record

at 3:30 P.M., and recorded at request of  
the Co. Title Co.

on page 129 in Vol. 57  
Mortgage Records of said County.

County Auditor.

Deputy.

REGISTERED
INDEXED
FILED
RECORDED
COMPLETED
MAILED