| \$C | · | | (A) |
|--------------------|---|---|---|
| 46 | KNOW ALL MEN BY | | |
| | flas | count | , hereinafter called the grantor, Dollars, |
| | | | IGHN, husband and wife |
| | does hereby grant, bargain, sesigns, that certain real propert | II and convey unto the said g y, with the tenements, heredit | , hereinafter called the grantee, rantee and grantee's heirs, successors and asaments and appurtenances the control following and State of Wingows, described |
| | excepting the r Railway and rig | ht of way of State Road Electric Company, and | North, Range 8 E.W.M., ane, Portland and Seattle No. 8 and right of way flowage easement to the |
| | TOGETHER with a cribed real pro | | tenant to the above des- |
| · . | · · · · · · · · · · · · · · · · · · · | | |
| | | | . (2) |
| | heirs, successors and assigns for And said grantor hereby signs, that grantor is lawfully s | rever. v covenants to and with said recized in fee simple of the abovexceptthose createdby | d premises unto the said grantee and grantee's frantee and grantee's heirs, successors and assegnanted premises, free from all encumbrances agrantees subsequent to August 1, |
| | | | |
| | grantor's heirs, executors and | administrators shall warrant a | and that grantor will and and forever defend the above granted premises and demands of all persons whomsoever. |
| | In construing this deed wiTNESS grantor's ha | | res, the singular includes the plural. day, of Becember 10,45 |
| 11079 2021 | No. AGRA TRANSACTION EXC | CISE TAX | Via e Rausen (SEAL) (SEAL) |
| SK FEL | FEB 23 1 Amount Paid 10.5 Skamania County | | (SEAL) |
| W6829 | | y of Clackamas) ss above named | |
| - All | | he foregoing instrument to be | her voluntary act and deed. |
| , , | OTAPLE | ب. | William Dhar Janely |
| 7 | (SEAL) | M M | y commission expires New 201968 |
| V | VARRANTY DE | ED . | STATE OF OREGON, WASHINGTON ss. |
| | GRACE R. LARSEN, a wido | AL | I certify that the within instru- ment was received for record on the |
| | HARRY L. VAUGHN et ux | FOR RECORDING LABEL IN COUN- | at |
| CONVEYAND | DOCUMENTARY OF DOCUME | MLEYON: DIR. 5 | Record of Deeds of said County. Witness my hand and seal of County affixed. |
| CH. 180 LAWS OF 19 | | RECG. D. COMPARED | County Clerk—Recorder. By So Summersons Deputy. |
| 13年11日 151 | # 1 <u>=</u> = | _MAH #6 | |

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