

83042

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 145818)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Jack D. Collins, Jr. and Irma B. Collins, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated March 30, 19 72, and recorded as instrument No. 74613 in Book 49 of Mortgages on page 655, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

That part of the Northeast Quarter of the Southeast Quarter of Section 8, Township 1 North, Range 5 East, W.M. lying South of Mt. Pleasant Road, EXCEPT the West 30' thereof.

The West 378 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 1 North, Range 5 East of W.M. lying South of Strunk Rd.

That part of the North one-half of the Southwest Quarter of Section 9, Township 1 North, Range 5 East of W.M. lying north of Strunk Rd, and that part of the South one-half of the Northwest Quarter of Section 9, Township 1 North, Range 5 East of W.M. lying South of Mt. Pleasant Road; AND ALSO that part of the Northeast Quarter of the Northwest Quarter of Section 9, Township 1 North, Range 5 East, of W.M. lying south of Mt. Pleasant Road.

That part of the Northeast Quarter of the Southwest Quarter of Section 9, Township 1 North, Range 5 East of W.M. lying South of Strunk Road and east of the Biddle access road EXCEPT the East 300 feet of the Northeast Quarter of the Southwest Quarter of Section 9, Township 1 North, Range 5 East of W.M.

The South one-half of the Southwest Quarter of Section 9, Township 1 North, Range 5 East of W.M. EXCEPT a tract described as follows:

Starting at a point 330 feet North of the southwest corner of Section 9; thence East 792 feet; thence North 981.2 feet; thence West to the West line of Section 9; thence South to point of beginning.

UNOFFICIAL COPY

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 14th day of October, 1976.

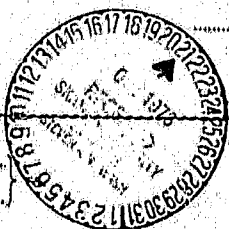
Attest: [Signature] THE FEDERAL LAND BANK OF SPOKANE  
Assistant Secretary By: [Signature] Assistant Vice President

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE, } ss.

On this 14th day of October, 1976, before me, a notary public in and for the above named county and state, personally appeared [Signature] to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved: [Signature]  
Notary Public, residing at Spokane.



STATE OF Idaho  
County of Blaine

Document No. 93042

I hereby certify that the within instrument was filed for record in the office of the County Blaine of said County on the 14th day of Oct, A.D. 1976, at 11:00 o'clock and 00 minutes, A.M., at the request of [Signature], and recorded as instrument No. 93042 in Book 53 of Mortgages on page 660.

Mail to M.P.O. 228 Altamont  
Washington, Id. 99621

|          |
|----------|
| SEARCHED |
| INDEXED  |
| DIRECT   |
| INDIRECT |
| RECORDED |
| COMPARED |
| MAILED   |

By: [Signature] Deputy