Pioper!	National
Title in gran	co Company
WARRISH FOR 1	TITLE DIVISION
(\hat{T}^{ω})	1,1

Filed for Record at Request of	Markon :
The state of the s	RECORDED
	COMPARED
Name Klickitat Valley Bank	MAILED OF
, , , , , , , , , , , , , , , , ,	
Address White Salmon Branch	·
City and State White Salmon, WA.	98672

PHTI FILE NO. BO RC 51

TODONN SPROACHICOP ARE USE.	
I HEREBY CERTIFY THAT THE WITHER	
INSTRUMENT OF WRITING, FRED BY	
0 Rt. 1 Lat 585 polita 1/2 9167	٤.
AT 1:05 N 8-6 176	
WAS INCOMOSE IN BOOK 53	
OF Child AT MOE 476	
RECORDE OF SCANANIA COUNTY, WASH	
MA Trodo	
COUNTY AUDITOR	

Full Reconveyance

REGISTERED

82611

The undersigned as trustee under that certain Deed of Trust, datedJuly 19, 19, 19	6
in which Orlis Hale and Charlotte Hale is grant	or
and Klickitat Valley Bank is beneficiar	у,
recorded on July 21 , 19 76 , so Avditor's File No. 82516 , in Volume. 53	
of Mortgages, at page	n, he



SHE LEGAL ATTACHED

Dated	Aug	ust	2	 	1976
1	No.	- 4	F .		

	umice)
By Jeffre Tyes.	ngo-Title)
Ву	une - Tiže)

STATE OF WASHINGTON	56.
COUNTY OF	34.
On this day personally appeared be	live me

to me known to be the individual described in and who executed the withis, and foregoing instrument, and acknowledged that in ligned the pame as free and voluntary set we also for the uses and purpose we therein members of

GIVEN under my hand und official soul this	
day of	
Notary Public in and for the Links of Wash	
Notary Public in and for the faste of Wash	
Inchin with their ne	

STATE	of Washington	
COUNT	of Klickitat	••••

COUNTY OF KILCKITET	
On this 2 day of Augus before me, the undersigned, a Notary Pul- ington, duly commissioned (ind aworn, per Jeffrey S. Jensen	t 10 76
sclore me, the undersigned, a Notary Pul	die in and for the State of Wast
ington, duly commissioned Lind aworn, pen	onally appeared
Jeffrey S. Jensen	و درا و درا به این

Jerrey S. Jensen		1		A 10	
F1115	3.0	- 6	161		
o me known to be the ABBLANLOPersidential			STATE OF	X	
Table I man bank to the Tilmun and the San and Malair	41.5	fin	cue	2	
the compretion that executed the foresting instrument		and No	And Street	V	
the said instrument to be the free and voluntary act and ation, for the uses and purposes therein mentioned, and	on a	ir k	and the	64	
	out an	that	file ter	1	
affixed is the corporate seal of said corporation.			1380	161.14	

Witness my hend and official seal hereto affixed the day and year that above writing.

rain i Alb					2
Moder	y Public is	and for t	hu Shaku	Idea Wash	neten.
		4 4	7		tisff Amount
NAME AND	ng arkCid	ケバかがけ	Bal Bin		-

IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON

A tract of land in the southeast quarter of Section 20, Township 3 north, Range 10 east, W.M., being described as follows;
Commencing at the southwest corner of Underwood Crest Addition in Skamania County, Washington, said point being on the northerly right of way line of County Road No. 3041; theree along said right of way line south 82°43'12"west 50 feet to the true point of beginning of this description; thence continuing along said right of way line south 82°43'12" west 23.92 feet; thence on a 1,030 foot radius curve left 166.08 feet (the chord of which bears south 76°06'03" west 165.90 feet); thence leaving said right of way line north 03°08'10" east 212.58 feet to the proposed southerly right of way line of Male Drive (said right of way line being 30 feet from the centerline of the proposed street when measured at right angles); thence along said proposed right of way line on a 439 foot radius curve left 56.71 feet (the chord of which bears north 47°10'47" east 56.67 feet); thence north 43°28'45" east 51.68 feet; thence on a 201 foot radius curve right 85 feet (the chord of which bears north 55°35'38" east 84.37 feet); thence leaving said proposed right of way line, south 05°17'48" east 300 feet to the true point of beginning of this description.