

Social Education, at work to
 National Bank of Commerce

STATE OF WASHINGTON } ss
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING. FILED BY:

R. J. Salasman

OF STEVENSON - 1

AT 9:00 P.M. Feb. 2 1965

WAS RECORDED IN BOOK 53

OF Words AT PAGE 475

RECORDS OF SQUANNA COUNTY, WASH.

Robert M. O'Neil
COUNTY AUDITOR

by L. Simmons

AL0430

FLEICHER DANIELS TILE CO.
105 Main Street - Vancouver, Wash.

TABLE 1

WASHINGTON
TITLE INSURANCE

COMPANY

SEATTLE WASHINGTON

Mail to.

RECEIVED

[illegible]

Send Tax Statement to _____

100

<p>1. <u>NAME OF THE PARTY</u></p> <p>2. <u>ADDRESS</u></p> <p>3. <u>DATE</u></p> <p>4. <u>TIME</u></p> <p>5. <u>PLACE</u></p> <p>6. <u>REMARKS</u></p>	<p>7. <u>SIGNATURE</u></p> <p>8. <u>DATE</u></p> <p>9. <u>TIME</u></p> <p>10. <u>PLACE</u></p> <p>11. <u>REMARKS</u></p>
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FORM L-62 R

THE GRANTOR Cecil L. And Doris E. Allen, husband and wife,

for value received do hereby convey and quit claim to White Salmon Branch National
Bank Of Commerce Of Seattle, White Salmon, Washington a
the grantee,

the following described real estate, situated in the County of Skamania

State of Washington including any interest therein which grantor may hereafter acquire:

All that portion of the Northeast Quarter of The Southeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$), of Section 10, Township 3 North, Range 9 E. W. M. lying northerly of the county road known and designated as the Jessup Road, EXCEPT the north 412 feet of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of the said Section 10.

TAKEN FOR COLLATERAL PURPOSES ONLY

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the 29th day of April, 1962 ¹⁹⁶¹ between William H. And Mary L. Palmer as seller and

as purchaser for the sale and purchase of the above described real estate. The grantee hereby assumes and agrees to fulfill the conditions of said real estate contract. THIS ASSIGNMENT IS GIVEN AS COLLATERAL SECURITY TO A LOAN

Dated this 29th. day of January, 1965

No. 1422

TRANSACTION EXCISE TAX

FEB 2 1965

STATE OF WASHINGTON Amount Paid.....*E. Kempf*

County Klickitat } ss. *Michael*
 Skamania County, }

By

On this day personally appeared before me By Cecil L. And Doris E. Allen

to me known to be the individual ^S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 29th. day of January, 1965

Notary Public in and for the State of Washington,
residing at White Salmon