| | | | SOOK | | | | |
|----------------------|---|---|--------------------|-----------------|---------------------------------|------------------|---|
| | GRANTOR | | | | enson, Washi | | i wire) |
| | | P.0. | Box 377 | Stevi | enson, washi | Ingcon. | |
| | | | | | | , | |
| For and in co | onsideration of | | \$1200. | 00 | | | |
| Twelve | Hundred | and no/l | 00 | | | | OLLARS, |
| | | | | | izabeth M. (Hus | Grosman | |
| the following | | | | | | | |
| | | | _ | • | er on the we | | |
| | | *************************************** | | | ange 7 E.W.M | | |
| NYEVANCES | along t | he cente | r line runn | ing east | and west th | rough the | 3 |
| | said Se | ction 36 | a distance | of 230 | feet, thence | north to |) |
| | the sou | therly r | ight of way | line of | the county | road know | Νn |
| HT 80 LAWS OF 1935 | and des | ignated | as the Ryan | -Allen M | ill Road, wl | nich said | |
| IFTY(CENTS) | Point i | s the in | itial point | of the | tract hereby | describe | ed; |
| | thence | south 13 | 5 feet; the | nce west | 100 feet; | thence . | |
| TAX ON ONVEYANCES | | | · | | he southerly | | f |
| THE TOTAL OF | way line of the said Ryan-Allen Mill Road; thence east- | | | | | | |
| 25 NA | erly following the southerly right of way line of the | | | | | | |
| 2.00/2 | | | | | or way iine | 5 O1 C116 | |
| CH:180, LAWS OF 1935 | said ro | ad to th | e initial p | oint. | | 4 | |
| ONE DOLLAR | l | | | | | | |
| | | | \leftarrow | | | | |
| Situated in th | ne County of | | Skamania | | , State of Washing | ton. | |
| Dated | this1 | 5 th | day of | | December | | ., 19.64 |
| | WITA | ESSES: | | 1 | - V | 2 | |
| | | | | Lengi | : 6 Ja | Xson | (Seal) |
| / | | | | adn | 3. Lay | 40 U | (Seal) |
| | | | | | | | (Seal) |
| | | | | | | | (Seal) |
| | | | | | | | |
| ST_{2} | ATE OF WA | SHÌNGTON | | , DE | RSONAL CERTI | TETCATE | |
| County of | Skamania | | \$8. | | F ACKNOWLED | | |
| ØD : | the Court of | , ,,, ,,,, | | 3. 3. 4. Ethan | Changa F a | nd Ada F | Inven |
| | | | | | George E. a | | Laxso |
| (nus | sband and | wile) | of Box 377 | Ste | venson, Was | ningcon | *************************************** |
| to me known t | to be the individ | lual ^S descri | bed in and who exe | cuted the withi | n and foregoing ins | trument, and ack | knowledge |
| that the | ysigned t | re same as | their free o | and voluntary o | act and deed, for the | uses and purpo | ses therei |
| mentioned. | _ | _ | <u>-</u> | | | | |
| Given | under my hand | l and official s | seal this 15th | day of | . December | , A. I | D. 196.4 |
| * | | Nô: | 4586 | Notaru F | Vanue (). Utilic in and for the | State of Wash | ington |
| 111 | 1) 10 | | TON EVOICE TAV | . (| 7) _1 1 D | · // | ~ |
| 7.17 | $U(X_j)$ | I JACPIALIE. | ION EXCISE TAX | residing at | 1 JOHA DO | meulke | , ceras |

My Commission expires on the Z/10 day of Movember, 1964

Amount Paid 12 50

This day o Connece

Skamania County Treasurer

By Blancely T. Salleys Dep.