

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date June 17, 19 75, recorded June 18, 19 75, in volume 52 of Mortgages, at page 693, being Auditor's File No. 79491 (Index No.       ) Records of Skamania County, State of Washington, made and executed by GEORGE D. DEGROOTE and GLORIA Z. DEGROOTE, husband and wife,

## TO THE RIVERVIEW SAVINGS ASSOCIATION

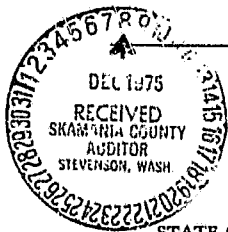
is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 4th day of December, 19 75

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President  
By G.P. Sheaffer Its Secretary



STATE OF WASHINGTON  
County of CLARK

ss. On this 4th day of December, 19 75, before me personally appeared GLENN M. FARRELL and G.P. SHEAFFER

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal of said corporation is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 4th day and year first above written.

Notary Public in and for the State of Washington  
residing at Camas, in said County.

81483

## Release of Mortgage

By Corporation

Riverview Savings Association

Camas, Washington

TO

Dated December 8, 19 75

State of Washington }  
County of Clark }

Received for Record

December 8, 19 75  
at 11:15 P.M., and recorded at request of  
R.D. Johnson

on page 41 in Vol. 53  
Mortgage Records of said County.

County Auditor.

By G.P. Todd  
Deputy.

REGISTERED	<input checked="" type="checkbox"/>
INDEXED: GEN.	<input checked="" type="checkbox"/>
INDIRECT	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>
MAILED	<input checked="" type="checkbox"/>