

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date October 1, 19 65, recorded October 4, 19 65, in volume 44..... of Mortgages, at page 137....., being Auditor's File No. 65766..... (Index No.) Records of Skamania County, State of Washington, made and executed by THEODORE NIX and E. ANN NIX, husband and wife,

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 2nd day of July, 19 76

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By G.P. Sheaffer ~~XXXXXX~~ Executive
By Dorothy L. Oster ~~XXXXXX~~ Vice President
Assistant Secretary

STATE OF WASHINGTON

County of CLARK

ss.

On this 2nd day of July

19 76, before me personally appeared G.P. Sheaffer and Dorothy L. Oster

Executive Vice President and Assistant Secretary

to me known to be the ~~President and Secretary~~ of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 2nd day and year first above written.

Notary Public
Notary Public in and for the State of Washington
residing at Camas, in said County.

82468

Release of Mortgage

By Corporation

Riverview Savings Association

Camas, Washington

TO

Dated July 7, 19 76

State of Washington } ss.

County of CLARK } SKAMANIA

Received for Record

at 2457 M., and recorded at request of

R.G. Belen

on page 382 in Vol. 53

Mortgage Records of said County.

County Auditor.

By E. M. [Signature] Deputy.

INDEXED	INDEXED
INDEXED	INDEXED
RECORDED	RECORDED
COMPARED	COMPARED
MAILED	MAILED