

# EASEMENT FOR RIGHT-OF-WAY

BOOK

53 334

Form T-7

GRANTOR(S) J. A. SALMONSON AND DOROTHY M. SALMONSON

HUSBAND AND WIFE

for the sum of ONE (\$1.00) Dollar and other good and sufficient consideration in hand paid, grant, bargain, sell and convey unto PUBLIC UTILITY DISTRICT No. 1 of CLARK COUNTY, a municipal corporation of the State of Washington, its successors and assigns, including joint users, a perpetual right-of-way in and over the following described real property situated in ~~Clark County~~, Washington, particularly described as follows:

Skamania County,

A portion of the North half of the Northwest quarter of Section Nineteen (19), Township One (1) North, Range 5 East, Willamette Meridian. Beginning at a point on the section line 56 rods South of the Northwest corner thereof; thence East to the Quarter section line, thence South to the South line of the North half of the Northwest quarter; thence West to the Section line; thence North to the point of beginning.

And also a 25 foot square tract surrounding a spring located approximately 980 feet East and 180 feet South of the Northwest corner of said Section 19 together with an easement to install and maintain a water pipe line from the aforesaid spring to the property first above described, which pipeline shall be not less than 18 inches below the surface of the ground.

Except any portion of the foregoing lying within the right of way of State primary Road No. 8, and subject to the easement for electrical transmission lines to the PUD Grantors reserve the right to maintain the present irrigation pipeline running across the above described property from the Columbia River to the lands of Grantors located in Section 18, lying North of property herein conveyed.

Three poles and three anchors with location restricted as installed on the above described property.

for the purpose of erecting or installing, maintaining, and operating thereon or thereover pole lines and conductors for transmission of electric energy, including communication facilities; together with the right to cut, remove and destroy such trees and brush as may be necessary in constructing, maintaining and protecting such lines from damage.

This line consists of 3 pole(s) with 3 down-guy(s) and anchor(s).

Dated this 10TH day of NOVEMBER, 1964

J. A. Salmonson  
Dorothy M. Salmonson

STATE OF WASHINGTON  
COUNTY OF CLARK

THIS IS TO CERTIFY That before me, the undersigned Notary Public, on this 10TH day of NOVEMBER

1964, personally came J. A. SALMONSON and DOROTHY M. SALMONSON

to me RICHARD P. BOWNE

known to be the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that

THEY signed the same as THEIR own free and voluntary act(s) and deed(s) for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official Seal the day and date in this Certificate first above written.

Richard P. Bowne

Notary Public in and for the State of Washington, residing at VANCOUVER.

My Commission expires SEPT. 10, 1966

