

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing dateJanuary..22....., 19 74., recordedJanuary..23....., 19 74., in volume50..... of Mortgages, at page ..952....., being Auditor's File No.7703A.....(Index No.) Records of ..Skamania..... County, State of Washington, made and executed by FREDERICK A. NEWMAN, a single man.

To THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.



IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, thisTenth..... day of June, 19 76

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By G.P. Sheaffer Executive Vice President
 By Dorothy L. Oster Assistant Secretary

STATE OF WASHINGTON
 County of CLARK

ss On this 10th day of June

19 76, before me personally appeared G.P. Sheaffer and Dorothy L. Oster

Executive Vice President and Assistant Secretary

to me known to be the ~~President and Secretary~~ of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the same day and year first above written.

Notary Public in and for the State of Washington
 residing at Camas, in said County.

82318

Release of Mortgage

By Corporation

Riverview Savings Association

Camas, Washington

TO

Dated 19.....

State of Washington }
 County of Clark } ss

Received for Record

at M., and recorded at request of

19.....

on page in Vol.....

Mortgage Records of said County

County Auditor

By Deputy