

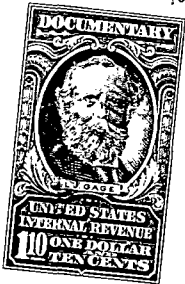
KNOW ALL MEN BY THESE PRESENTS, That L. T. Fishburn and Margaret M. Fishburn, husband and wife

in consideration of ----- Ten ----- Dollars,

to us paid by James M. Heslen and Hazel D. Heslen, husband and wife

do hereby grant, bargain, sell and convey unto the said grantee.s, their heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the County of Skamania and State of Oregon, bounded and described as follows, to-wit:

The northeast quarter of the northeast quarter of the southwest quarter of section 26, township 4 north, range 7 east of the Willamette Meridian, containing 10 acres, more or less.



To Have and to Hold, the above described and granted premises unto the said grantee.s, their heirs and assigns forever.

Witness our hand.s and seal.s this 19th day of September, 19 64.

No. 1528

TRANSACTION EXCISE TAX

OCT 21 1964

Amount Paid \$8.50

Michael O'Donnell

STATE OF OREGON Skamania County Treasurer By Beverly J. Hall, Dep. ss.

County of Multnomah

On this 19th day of September, 19 64,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the Hottin named L. T. Fishburn and Margaret M. Fishburn, husband and wife

who are

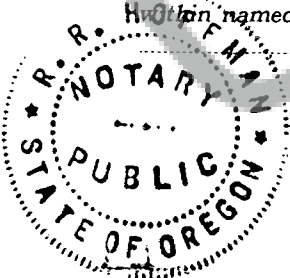
known to me to be the identical individual.s described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

R. R. Hoffman

Notary Public for Oregon.

My commission expires March 30, 1966



Bargain and Sale
DEED

L. T. Fishburn et al

TO

James M. Heslen et al

AFTER RECORDING RETURN TO

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

RECORDED
INDEXED
RECORDED
CONFIRMED
MAILED

STATE OF OREGON, WASH.

County of Skamania ss.

I certify that the within instrument was received for record on the 21 day of Oct, 19 64, at 3 o'clock P.M., and recorded in book 53 on page 305. Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn O. Neal

County Clerk—Recorder.

By S. Simmons

Deputy.

DOCKET No.