FLH 487 (Rev. 5-18)

F.L.B. No. 158966 8

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spoka	ne, a corporation, hereby certifies that the mortgage
datedJanuary 19.75, executed by Phili-	dp.R.Jonee and Nancy L. Jones;
husband and wife,	
	to The Federal Land
Bank of Spokane, a corporation, and recorded in Book	
being instrument No	
•	on, together with the debt thereby secured, is
·	, together with the next thereby secured, is
fully paid and discharged.	
	caused its name to be signed hereto and its corporate
scal to be affixed the 28th day of NID May	ن بن 19 ⁷⁶
The state of the s	THE FEDERAL LAND BANK OF SPOKANE
* 1 D	The fire con-
At M. Joe W. Quinn Assentant Stellerary.	Herb Spencer Assistant Vice-President.
CAN E LE	
STATE OF WASHINGTON, 7 917	
COUNTY OF SPOKANE. } 55.	
On thisday ofMay	19.76 before me, a Notary Public in and for the
above named County and State, personally appeared	Herb. Spetical
to me known to be Assistant Vice-President of the Co. poral and acknowledged the said instrument to be the free and vo	pluntary act and deed of said corporation, for the uses
and purposes therein mentioned, and on oath stated that he the seal affixed is the corporate seal of said corporation.	was authorized to execute said instrument, and that
WITNESS my hand and notarial seal the day and year	last above written.
Approved is a second se	Notary Public, residing at Spokane, Washington.
THE STATE OF THE S	My commission expires
45672	·
The state of the s	
82305	3
Siev AUTHOROUNTY	415
STATE OF Stack	Document No
County of Ahlaiminantal 55.	0
I hereby certify that the within instrument was filed for	record in the office of the County
of said County on the day of June A. D. 19.	Z.G, at ZR o'clork and minutes, AM.,
at the request of Mi. Min. Lydneseachlane , an	d recorded in Book. 5.3 of Mortgages on page. 3.2.2
·	Stp Tour
	County acolitar
REGISTE	
Mail to Phillip Jones INDEXED	
INDI	RECT: 6
Underwood, Wa. 98651 RECORDE	
WAILED	