STATE OF WASHINGTON

45 1 1 4

COUNTY OF SKAMANIA

know all men by these presents, that the undersigned, hereinafter referred to as Grantor, for and in consideration of ONE DOLLAR and other considerations, to Grantor paid by EL PASO NATURAL GAS COMPANY, a corporation, hereinafter called Grantee, the receipt of which is hereby acknowledged, does hereby grant, sell and convey unto said Grantee, its successors and assigns, a right of way 20 feet in width on which to construct, maintain and use a roadway over and across the following described lands in Skamania County, Washington, approximately along the line designated by survey heretofore made or hereafter to be made by the Grantee, through and over the said property:

That portion of the B. B. Bishop D.L.C. in Section 16, Township 2 North, Range 7 East, W. M., lying north of Moffetts - Carpenter Road and westerly of the centerline of the right of way granted to the Northwestern Electric Company.

The rights herein granted are subject to outstanding easements of record in said County.

WITNESS the execution this 2nd day of October, 1964, by GEORGE BUNT AND BEHTY LEAN BUNT, husband and wife

Witness to signatures

No:

1515

TRANSACTION EXCISE TAX

OCT 2 0 1964

Amount Paid 10 Cents only Prichage (Warsell

Skamania County Treasurer

COUNTY OF Los Angeles

BEFORE ME, the undersigned authority, on this 2 day of October A.D. 1964, personally appeared GEORGE BUNT and BETTY JEAN BUNT, husband and wife, to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

My commission expires:

MILDRED L. BRITT, Notary Public in and for the State of California

My Commission Expires August 25, 1967

Notary Public in and for Los Ang County, State of <u>Claifornia</u>

MILDRED L. BRITT
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

R/W 64567

REG. NO. 40096.