| , in the same of t | | PAGE . |
|--|---|---|
| Transamorroa Title Ess | make so | THIS SPACE RESERVED FOR RECORDER'S USE, |
| A Service of Transamerica Corpus | NEGISTERED J | COUNTY OF SKAMANIA |
| | INDEXED: DIR. | WETRUMENT OF WRITING PRIED BY. |
| Filed for Record at Request of | RECORDED: | - Selvene |
| | COMPARED | ATHEO PLAN BOWS 19.75 |
| Namo | MAILED | TAS RECORDED IN BOOK 5.3 |
| Address | issaataataanaasaataataataataataataataataa | SECORDE OF SKAHANIA SCHOOL |
| City and State | radal takkarusumapa kasa haripu sagsaanga s | SECORDE OF BRAHANIA COUNTY, WASH |
| | | COUNTY AUDITOR |
| | | DCH FT |
| 81435 | | Form 126-C-Rev. 126-C-Rev. |
| Salistac (c | tion of Mortg | ade |
| KNOW ALL MEN BY THESE PRESENTS | : That COLUMBIA | GORGE BANK |
| | | , a corporation |
| the owner and holder of that certain mortgage bear | ing date September | 11, 1972, |
| executed by HAROLD J. RUFF and LUC | - 49 E | 4.9 |
| www.es as not a situation | ALLE N. KUFF, MUS | Dand and Wife, |
| to secure payment of the sum of SEVEN THOU | SAND SIX HUNDRED | SEVENTY-THREE and 04/100 - |
| | <i>y y</i> , | n III |
| and recorded in the office of the County Auditor of | | |
| September 19, 1972 | Skamania | County, State of Washington, |
| being Auditor's File No. 75261 | , in Volum | -1 - Marigard at bulle 240 |
| as been FULLY SATISFIED AND DISCHARGE | ED, and does hereby and | screby acknowledge that the said mortgage |
| o enter full satisfaction thereof of record, | , and done include the | notice and direct the said County Auditor |
| N WITNESS WITHINGS | | <i>)</i> • |
| IN WITNESS WHEREOF, said corporation has cau his 25 day of November | sed this instrument to be , 19 75. | executed by its proper officers |
| 101 1 6 2 3 2d 1 | | COLUMBIA GORGE BANK |
| Signature Contraction of the Con | Ву. Д | · V ma Com |
| NC. TUT | | Vice-President. |
| SEAL SEAL STEVENDIN ON | | Secretary. |
| STEVENSON WISH | | |
| TATE OF WASHINGTON,) | 9732 | |
| county of Skamania Ss. | | |
| On this 25 day of Notary Public in and for the State of Washington, | November | , 19 75 , before me, the undersigned, |
| me known to be the \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | and | ROBERT J. SALVESEN |
| COLUM | BIA GORGE BANK | spectively, of |
| Photosolito esecute the mid instrument and that the | he seal affixed (if any) i | s the corporate and of sald seemants |
| Winger the harr, and official seal hereto affixed | the day and pear first ab | ove written. |
| PUEUC | Notice Publ | these state of Washington, |
| Transfer of | residing at | Skamania, Washington, |
| Personnessianes | | |