

E A S E M E N T

The grantor Town of Stevenson

of Stevenson, Washington, for and in consideration of One Dollar (\$1.00) and other valuable consideration, in hand paid, receipt whereof is hereby acknowledged, convey and grant to the STATE OF WASHINGTON, DEPARTMENT OF NATURAL RESOURCES, grantee, an easement over and across the following described lands in

Skamania County, State of Washington, to-wit: A 60 foot right of way across S₁NE₁ of Section 34, Township 3 North, Range 7 East, W.M.

as shown on plat attached to and by reference made a part of this easement for road right-of-way for any purpose deemed necessary for access for forest protection, reforestation, development and utilization, subject to the authority of the Supervisor of Department of Natural Resources to regulate the use thereof. Utilization shall include logging.

Said road shall not be used for any other purpose, and where the grantor is using the land for agricultural grazing purposes, the grantee shall maintain gates or adequate cattle guards at each place said road enters upon the grantor's fenced lands.

PROVIDED, that nothing in the easement shall prevent the grantor, or any person with his consent, from making use of said road across the above described property for any other purpose than those granted to the grantee: PROVIDED, HOWEVER, that such use shall not interfere with, or restrict the grantees use, or create any undue maintenance cost by reason thereof.

Permission is also hereby further granted to permit such snags on the above described land to be felled as may be directed by the Supervisor of the Department of Natural Resources for the purpose of establishing snag-free breaks subject to the following provisions:

IN WITNESS WHEREOF the grantors have hereunto set their hands and seals this 8th day of June, 1964.

Approved as to Form Only

3rd day of April, 1957
JOHN J. O'CONNELL
Attorney General

By Mitchell Doumit
Asst. Attorney-General

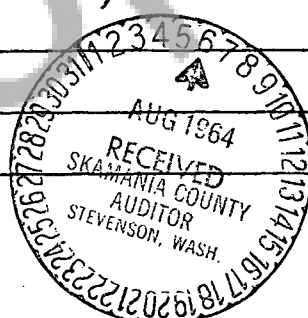
STATE OF WASHINGTON)
) ss.
COUNTY OF Skamania)

N. L. Meagher, Mayor (SEAL)

_____, (SEAL)

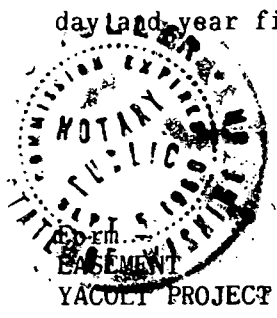
_____, (SEAL)

_____, (SEAL)



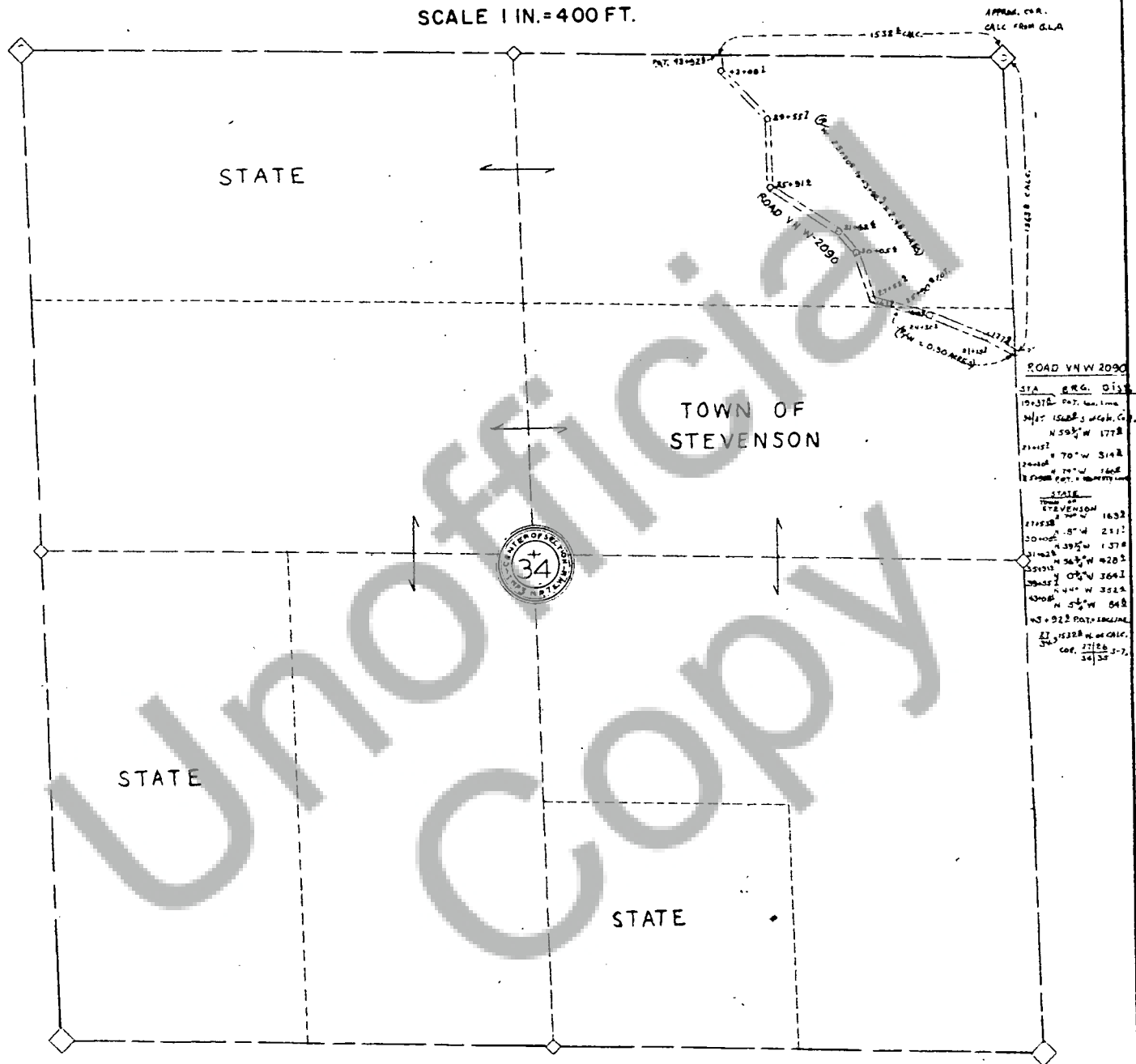
I, the undersigned, Notary Public in and for the State of Washington, do hereby certify that on this 8th day of June, 1964, personally appeared before me Nelson L. Meagher, to me known to be the individual described in and who executed the within instrument and acknowledged that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

IT WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

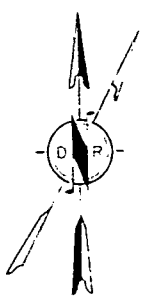


J. P. [Signature]
Notary Public in and for the State of Washington, residing at Stevenson Washington

STATE OF WASHINGTON
 DEPARTMENT OF NATURAL RESOURCES
 RIGHT OF WAY PLAT
 VN W-2090 ROAD
 SEC. 34 T.3 N. R.7 E. W.M.
 SKAMANIA COUNTY WASH.
 SCALE 1 IN. = 400 FT.



STA.	B.E.G.	Dist.
10+37.8	70° 15' 00" W	100.00
11+37.8	N 50° 15' 00" W	177.8
12+37.8	70° 15' 00" W	100.00
13+37.8	70° 15' 00" W	100.00
STATE		
TOWNSHIP		
14+37.8	8° 15' 00" W	211.1
15+37.8	N 39° 15' 00" W	137.8
16+37.8	N 56° 15' 00" W	120.0
17+37.8	0° 15' 00" W	164.1
18+37.8	44° 15' 00" W	152.8
19+37.8	N 56° 15' 00" W	84.8
20+37.8	N 52° 15' 00" W	100.00
21+37.8	N 12° 15' 00" W	100.00
22+37.8	N 12° 15' 00" W	100.00
23+37.8	N 12° 15' 00" W	100.00
24+37.8	N 12° 15' 00" W	100.00
25+37.8	N 12° 15' 00" W	100.00
26+37.8	N 12° 15' 00" W	100.00
27+37.8	N 12° 15' 00" W	100.00
28+37.8	N 12° 15' 00" W	100.00
29+37.8	N 12° 15' 00" W	100.00
30+37.8	N 12° 15' 00" W	100.00



DECLINATION 22° 30' EAST
 TRAVERSED BY BL & RJ
 DRAWN BY BL
 DATE 1-21-63

EXHIBIT A

I, WILLIAM C GROSS, SUPERVISOR OF FOREST ENGINEERING, DO HEREBY CERTIFY THAT THIS MAP ACCURATELY REPRESENTS THE LOCATION OF SAID ACCESS ROAD ACROSS SECTION 34 TOWNSHIP 3 NORTH, RANGE 7 E, WILLAMETTE MERIDIAN.

William C. Gross
 SUPERVISOR OF FOREST ENGINEERING