

81739

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 156054.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Oral E. Wilson and Shirley J. Wilson, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated July 10, 19 74, and recorded as instrument No. 77957 in Book 51 of Mortgages on page 686, in the office of the County Auditor of Clark County, State of Washington, that part of the property covered by said mortgage, described as follows:

Beginning at the Southwest corner of the Northwest Quarter of Section 32, Township 2 North, Range 5 East of the Willamette Meridian, thence East 1320 feet along the South line of said Quarter, thence North 660 feet, thence West 1320 feet to the West line of said Quarter, thence South 660 feet to the point of beginning.
Clark County, Washington.



It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 10th day of February, 19 76.

Attest:

Assistant Secretary THE FEDERAL LAND BANK OF SPOKANE
By W. D. [Signature] Assistant Vice President

STATE OF WASHINGTON,)

COUNTY OF SPOKANE,) ss.

On this 10th day of February, 19 76, before me, a notary public in and for the above named county and state, personally appeared W. D. [Signature] to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved: [Signature]
NOTARY PUBLIC
STATE OF WASHINGTON

[Signature]
Notary Public, residing at Spokane.

STATE OF Washington }
County of Spokane }

Document No. 81739

I hereby certify that the within instrument was filed for record in the office of the County Recorder of said County on the 11th day of February, A.D. 19 76, at 2:11 o'clock and 00 minutes P.M., at the request of W. D. [Signature] and recorded as instrument No. 81739 in Book 51 of Mortgages on page 686.

Mail to _____

County SpokaneBy E. [Signature], Deputy.