

81387

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date July 23, 19 73 recorded July 27, 1973, 19 , in volume 50 of Mortgages, at page 647, being Auditor's File No. 76403 (Index No.) Records of Skamania County, State of Washington, made and executed by Ronald D. Gentry and Delores L. Gentry, husband and wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and money, secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed, and these presents to be executed by its officers thereunto duly authorized, this 13th day of November, 19 75

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By [Signature] Its PresidentBy [Signature] Its Secretary

STATE OF WASHINGTON

County of SkamaniaOn this 13th day of November19 75, before me personally appeared Glenn M. Carroll and G. P. Stevenson

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the same day and year first above written.

[Signature]
Notary Public in and for the State of Washington
residing at Stevenson in said County.
Stevenson

81387

Ltr# 5445

Release of Mortgage

By Corporation

Riverview Savings Association
Canas, Washington

TO

Ronald D. Gentry
and
Delores L. Gentry

Dated November 13, 19 75

State of Washington } ss
County of Clark }

Received for Record

at Stevenson, M., and recorded at request of

on page 16 in Vol. 53
Mortgage Records of said County

County Auditor.

By [Signature] Deputy

INDEXED
IN BOOK
COMPARSED
FILED