BOOK 52 PAGE 96

E A S E M E N T

62297 KNOW ALL MEN BY THESE PRESENTS, That CROWN ZELLERBACH CORPORATION, a Nevada corporation, as Grantor, in consideration of the sum of One Dollar ($1.00) and other good and valuable considerations to it paid, does hereby grant and give to the OREGON-WASHINGTON RAILROAD & NAVIGATION COMPANY, an Oregon corporation, and its Lessee, UNION PACIFIC RAILROAD COMPANY, a Utah corporation, hereinafter called the Grantees, their successors and assigns, a permanent easement for the purpose of locating and erecting thereon electric power and communication lines, including, but not limited to any necessary poles, wires, and guy wires over, on, or across portions of the Grantor's property in the SE 1/4 of Section 4, Township 2 North, Range 6 East, W. M. Skamania County, Washington, the location of said poles and lines being set forth on the attached drawing marked "Exhibit B", which by this reference is made a part hereof.

Subject, however, to the right of the Grantor to require the said Grantees to relocate said electric power and communication lines when Grantor's use of the premises requires such change.

IN WITNESS WHEREOF, said Grantor has caused this Easement to be executed by its duly authorized offices as below subscribed, this 5th day of August, 1963.

CROWN ZELLERBACH CORPORATION

By: O. D. Fallin
Vice President

Attest: Phillip Mitchell
Assistant Secretary

OCT 1963 RECEIVED SKAMANIA COUNTY AUDITOR STEVENSON, WASH.

TAX ON CONVEYANCES TAX COMMISSION OF THE STATE OF WASHINGTON OCT 63 CH. 180, LAWS OF 1935 FIFTY CENTS

DOCUMENTARY 96 55 CENTS 55

1 - Easement

Unofficial Copy

STATE OF CALIFORNIA)
) ss
City and County of San Francisco)

On this 5th day of August, 1963, before me appeared O. D. Hallin and Philip S. Ehrlich, Jr. both to me personally known, who being duly sworn did say that he, the said O. D. Hallin is the Vice President and he, the said Philip S. Ehrlich, Jr. is the Assistant Secretary of CROWN ZELLERBACH CORPORATION, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said O. D. Hallin and Philip S. Ehrlich, Jr. acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this the day and year in this, my certificate, first written.

Geraldine D. Cohen
Notary Public in and for the City and County of San Francisco, State of California

GERALDINE D. COHEN
NOTARY PUBLIC in and for the City & County of San Francisco, State of California.
My Commission Expires January 11, 1965

No. 4133
TRANSACTION EXCISE TAX
OCT 10 1963
Amount Paid 1.50
Mildred O'Donnell
Skamania County Treasurer
By

Approved as to form:
By W. Locke

APPROVED

1 - Easement

Unofficial Copy

Approved
Not to be used for construction

NOTE: DISTANCES AND BEARINGS ARE APPROXIMATED FROM UP COMMUNICATIONS DEED DWG. NO. 5

PROPOSED UP PROPERTY LINE

TELEPHONE CO. PROPERTY LINE

PROPOSED UP ACCESS ROAD

EXISTING ACCESS ROAD

POWER LINE

ALL EL

N

EL 3100

98

ACCESS ROAD TO BE CONSTRUCTED

POINT	BEARING	DISTANCE
1	on R/W line	
	S 59° 25' E	68.5'
2		
	S 28° 40' E	71.8'
3		
	S 1° 09' E	69.2'
4		
	S 22° 50' W	171.5'
5	in existing road	

NOTE: BEAM DISTANCES AND BEARINGS WERE OBTAINED FROM U.P. COMMUNICATIONS DEPT. DWG. NO. 3201.

ALL ELEVATIONS ARE ALTIMETER READINGS.

EXHIBIT B

UNION PACIFIC R.R. CO.
OFFICE OF RESIDENT ENGINEER
ALBINA, OREGON
PROPOSED LOCATION OF MICROWAVE SITE AT MT. SKAMANIA, WASHINGTON.

SCALE: 1"=50'

6-2-60
PRE. 191
RVSD. 6-14-60
" 8-16-60
" 1-4-61
" 3-28-62

Unofficial Copy

SOM 52 99

ACCESS ROAD TO BE CONSTRUCTED

POINT	BEARING	DISTANCE
1	on R/W line	
2	S 59° 25' E	68.5'
3	S 28° 40' E	71.8'
4	S 1° 09' E	69.2'
5	S 22° 50' W in existing road	171.5'

ALL ARE MAGNETIC READINGS

EXHIBIT B

UNION PACIFIC R.R. CO.
OFFICE OF RESIDENT ENGINEER
ALBINA, OREGON
PROPOSED LOCATION OF
MICROWAVE SITE AT MT. SHAWANIA
WASHINGTON.

SCALE: 1"=50' 6-3-60
PRE-151
REVISED 6-14-60

UNOFFICIAL COPY