Vorta Ma. W-370 (Friprious Form No. 83-1)

Transamerce Etle Insurance Co

## BOOK 52 PAGE 925

COUNTY OF SKAMANIA

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Transilmerica Corporation		HEREBY CERTIFY THA	11 111E MILITIN
		INSTRUMENT OF WRITING	FRED BY
Filed for Record at Request of		- Cy Sa	Curen !
· ·	and the same of th	of Menerson	el Cha
•	REGISTERED 6	AT 200 M 10-	10 19/25
Name	INDEXED! OIK	VAS RECORDED IN BOOK.	<u> </u>
Anti-6 6 7 8 0	INDIRECT:		PAGE 225
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	COMPARED	- 311 100	ROTIDUA YTM
	MAILED	~ Emer	heed
So Top On S			hrm av
CELLO TO THE STATE OF THE STATE	Mortgage	81073	L.
66551505050	STATUTORY FORM)	7	
THE MORTGAGOR CLARENCE E. HERS	HON and COLLEEN L. TOPHER and ELDA M.	MERSHON, husband CHRISTOPHER, hus	and wife; band and wife
mortgage to ROBERT C. MONROE a	nd MARY " ICE MONE	ROE, husband and w	ife, ns
as his separate property, as to	ed 1/2 interest; a an undivided 1/2	ana KARL A. ARNDS, interest	a married man
		D and no/100	
situated in the County of SKAMANTA	ptember 12, 1975 State of Washington:-	the following describ	•
A tract of land located in the No	rtheast quartër o	f the Northwest au	arter and
in the Northwest quarter of the N Range 8 East W.M., described as f	ollows:	or section by lown	stilb 3 kmen.
Beginning at the intersection of designated as the Bear Creek Road	thm centerline of Lwith the West li	County Road No. 2	.053,
of the Northwest quarter of the s	aid Section 8. sa	id point being app	roximately
52 feet North of the Southwest co quarter of the said Section 8; th	rner of the North	east quarter of th	e Northwest
the centerline of said road to it	ence in a Northea s intersection wi	sterly direction r th the North line	of the
said Section 8, said point being	approximately 210	feet East of the	quarter
corner on the North line of the s	ald section of the	ence west along the of the Northeast	e North
of the Northwest quarter of the s	aid Section 8; th	ence South to the	point of
beginning. And the mortgagor's promise and agree	to pay before delinquency	v all taxes, special assessme	ents and other
public charges levied, assessed or charged against	st said described premises,	and to keep all improves	ments on said
described premises insured against loss or damage TWENTY 'THOUSAND FOUR HUNDRED and		75 division 60 - 6	a kan no.
for the benefit of the mortgages s and to deliver a		Dollars, (\$ 2	(0,400,00)
In case the mortgagor's shall fail to pay ar			and an about
to keep or perform any covenant or agreement as			
become due and payable, at the election of the mor			man localities
Dated this 12th	day of , Sep	tember	. 19 75
0 0 44/20. 46	17/	8/1	, 15 / 5
Ticked & historyles	_ Ulrum	- C. Murken	********
Richard W. Christopher	Clarence	Mershon	
Elda M. Christopher	Colleen L	Mershon	44440;4424400
STATE OF OREGON )	A P processing with a superior and a		
County of Miltnomah			
On this day personally appeared liefore me	Richard W. Christon	her, Milda M. Christo	ooher,
the anish to be the individual a described	Clarence E. Mershon	and Colleen L. Mers	shon
in a signed that they signed the sam		free and voluntary act and	A Real Property Control of the Contr
poses therein mentioned.			
winder ay hand and official seal this	18 day of	September:	13975 //