

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date July 30, 19 73, recorded August 9, 19 73, in volume 50 of Mortgages, at page 681, being Auditor's File No. 76453 (Index No.) Records of Skamania County, State of Washington, made and executed by KIPLING P. ASLIN and HELEN Z. ASLIN, husband and wife,

TO THE RIVERVIEW SAVINGS ASSOCIATION

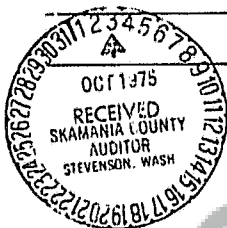
is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.



IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this first day of October, 19 75

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of



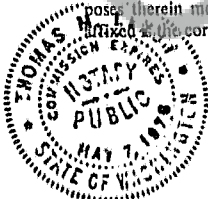
By Glenn M. Parrell Its President
By G. P. Sheaffer Its Secretary

STATE OF WASHINGTON

County of CLATSOP Skamania } ss.

On this first day of October, 19 75, before me personally appeared GLENN M. PARRELL and G. P. SHEAFER

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the same day and year first above written.

Thomas M. O'Dowd
Notary Public in and for the State of Washington
residing at Stevenson, in said County.
Stevenson

81028

Release of Mortgage

By Corporation

Riverview Savings Association
Camas, Washington

TO

KIPLING P. ASLIN

and

HELEN Z. ASLIN

Dated October 3, 19 75

State of Washington }
County of Clark }

Received for Record

October 3, 19 75

at 1:00 PM, and recorded at request of

R. J. Salomon

on page 911 in Vol. 52
Mortgage Records of said County.

County Auditor.

By [Signature] Deputy.

REGISTERED
INDEXED: DIR.
INDIRECT:
RECORDED:
COMPARED
MAILED